

Lesson: 24

Justification by Faith

Volume: 3

16. What is inseparable from the experience of justification by faith?

"Be it known unto you therefore, men and brethren, that through this man is preached unto you *the _____ of _____*: and by Him all that believe are _____ *from all _____*, from which ye could not be justified by the law of Moses." **Acts 13:38-39**

17. How has Christ made it possible for righteousness to be imputed to the believer?

"For as by one man's disobedience many were made sinners, so *by the _____ of one* shall many be made righteous." **Romans 5:19**

18. What prophetic declaration foretold this truth?

"*In the Lord* shall all the seed of Israel be _____, and shall glory." **Isaiah 45:25**

19. What other prediction asserts the same great truth?

"*By His _____ shall My _____ servant _____ many*; for He shall bear their iniquities." **Isaiah 53:11**

20. What does the imputed righteousness of Christ enable God to do, and still be just?

"To declare, I say, at this time His righteousness: *that He might be _____, and the _____ of him which _____ in _____.*" **Romans 3:26**

21. By what name is Christ appropriately called?

"Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, THE _____." **Jeremiah 23:5-6**

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES
(FPSAM), Org.

The Foundation Bible Lessons

PART 3:

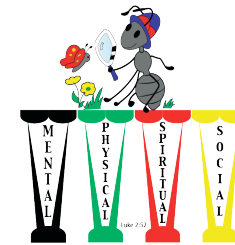
The Way to Christ

Topic: Justification by Faith

Lesson: 24

Part A

Volume: 3



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

1. What is the ground of justification on God's part?

"That being justified by _____, we should be made heirs according to the hope of eternal life." Titus 3:7

2. What is the means through which this justifying grace is made available to the sinner?

"Much more then, being now justified by His [Christ's] _____, we shall be saved from wrath through Him." **Romans 5:9**

3. How is justification laid hold upon?

"Therefore we conclude that a man is justified by _____ without the deeds of the law." **Romans 3:28**

4. What is the only way sinners may be justified, or made righteous?

"Knowing that a man is not justified by the works of the law, but by the _____ of Jesus _____, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified." **Galatians 2:16**

5. What concrete example makes clear the meaning of this doctrine?

"And He brought him [Abraham] forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. And he _____ in the Lord; and He _____ it to him for _____." **Genesis 15:5-6**

6. How is the righteousness thus obtained described?

"And be found in Him, not having thine own righteousness, which is of the law, but that which is through the faith of Christ, the _____ which is of _____ by _____." **Philippians. 3:9**

7. Upon what basis is justification granted?

"And not as it was by one that sinned, so is the _____: for the judgment was by one to condemnation, but the free _____ is of many offenses unto justification." **Romans 5:16**

8. Upon what basis does the reward come to one who works?

"Now to him that worketh is the reward not reckoned of grace, but of _____." **Romans 4:4**

9. Upon what condition is faith reckoned for righteousness?

"But to him that worketh not, but believeth on Him that _____ the _____, his faith is counted for righteousness." **Romans 4:5**

10. How does grace, as the ground of justification, exclude righteousness by works?

"And if by _____ then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work." **Romans 11:6**

11. In what way are both Jews and Gentiles to be justified?

"Is He the God of the Jews only? is He not also of the Gentiles? Yes, of the Gentiles also: seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through _____." **Romans 3:29-30**

12. What statement testifies to Abraham's faith in God?

"He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully _____ that what He had _____, He was _____ also to _____." **Romans 4:20-21**

13. What did this bring to him?

"And therefore it was imputed to him for _____." **Romans 4: 22**

14. How may we receive this same imputed righteousness?

"Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we _____ on Him that raised up _____ our Lord from the _____." **Romans 4: 23-24**

15. Why must justifying faith lay hold upon both the death and the resurrection of Christ?

"Who was _____ for our _____ and was _____ again for our _____." **Romans 4:25. See 1 Corinthians 15:17**

NOTE.-The resurrection of Christ, the promised Seed (Gal. 3:16), was necessary in order to fulfill to Abraham the promise of an innumerable seed; and therefore Abraham's faith in the promise of God, which included the resurrection, was reckoned to him for righteousness. His faith laid hold upon that which made imputed righteousness possible. **See Heb. 11:17-19.**