**Lesson: 24 Justification by Faith Volume: 3** 

**NOTE**.-Said Luther: "Learn to know Christ and Him crucified. Learn to sing a new song - to despair of your own works, and to cry unto Him, Lord Jesus, Thou art my righteousness, and I am Thy sin. Thou hast taken upon Thee what was mine, and given to me what was Thine; what Thou wast not Thou becamest, that I might become what I was not." -D'Aubigne's "History of the Reformation," book 2, chap. 8.

### "Look upon Jesus"

Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow.

Deep are the wounds transgression has made:
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!

Longing the joy of pardon to know; Jesus holds out a robe white as snow: " Lord, I accept it! leaving my own, Gladly I wear Thy pure life alone."

Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

F. E. BELDEN

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Org.

# The Foundation Bible Lessons

#### PART 3:

## The Way to Christ

**Topic:** Justification by Faith

Lesson: 24 Part B Volume: 3







#### MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

#### VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### SLOGAN

"Don't Accommodate Eliminate"

#### Мотто

"Building on FOUR"

#### **TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

**W**EBSITE

www.fpsam.org

Lesson: 24	<b>Justification by Faith</b>	Volume: 3	Le			
22. What blessed experience follows upon the acceptance of Christ as our righteousness?						
"Therefore being	justified by faith, we have rist." Romans 5:1	_ <i>with God</i> through	"Do \			
23. What does Ch	nrist thus become to the believe	r?	31. V			
	, who hath made both one		by gr sin?			
down the middle	wall of partition between us." E	phesians 2:14	"Wha			
24. On what basi	s is there no possibility of justifi	cation for the	may			
sinner?	af tha than a hall i	a a la instificad	any l			
	e of the there shall r tor by the law is the knowledge		32. D			
3:20	,		"But			
25 How does the	e death of Christ bear testimony	to this?	Jame			
	e the grace of God: for if		33. V			
	is dead in vain." Galatians 2:2		"Sho			
26 What is prove	ed by any attempt to be justified	t by the law?	by m			
-	ecome of effect unto you, wh	-				
	w; ye are fallen from grace." <mark>Gal</mark>		34. V			
27. Why did Israe	el fail to attain unto righteousne	ss?	"Ye s			
•	followed after the law of righter		only.			
	w of righteousness. Wherefore?	· ————				
	, but as it were by the that stumblingstone." Romans 9	• • • • • • • • • • • • • • • • • • •	<b>35. V</b> "For			
·	-		migh			
28. What is revea		omone 2:20				
by the law is the	of" Re	Jilidiis 5:20				
29. What bears w	vitness to the genuineness of the	e righteousness				
obtained by faith, apart from the deeds of the law?  "But now the righteousness of God without the law is manifested,						
_	nteousness of God without the la by the and the	· · · · · · · · · · · · · · · · · · ·				
Denig L	by the and the	Romans 5.21				

Lesson: 24	Justifica	ation by Fait	h	Volume: 3
30. Does faith set a	side the law	of God?		
"Do we then make v		_	' God	: yea, we
31. What scripture : by grace through fa sin?		_		
"What shall we say	then? <i>Shall</i> w	ve	_ in	, that grace
may abound? God_ any longer therein?			:hat are d	ead to sin, live
32. Does faith exclu	de works?			
"But wilt thou know James 2:20	, O vain man	ı, that faith wi	thout woi	rks is dead?"
<b>33. What is the evid</b> "Show me thy faith by my" Ja	without thy			thee my
34. What, then, are faith?	the visible p	proofs of genu	ine justifi	ication by
"Ye see then how th only." James 2:24 S			stified, ar	nd not by faith
35. What great excl	nange has be	en wrought f	or us in C	hrist?
"For He hath made	Him to be	for us, wh	າ໐ knew n	o sin; that we
might be made the		of God in H	im." <b>2 Co</b>	rinthians 5:21