Lesson: 26 Consecration Volume: 3

NOTE.-Our time, strength, and means are God's, and should be given to His service.

17. Of what are the bodies of Christians the temple?

"What? know ye not that your body is the _____ of the ____ which is in you, which ye have of God?" 1 Corinthians 6:19

18. When truly consecrated, for what is one ready?

"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, ____ am I; ____ me." Isaiah 6:8

Take my life, and let it be
Consecrated, Lord, to Thee!
Take my hands, and let them move
At the impulse of Thy love.

Take my feet, and let them be Swift and beautiful for Thee; Take my voice, and let me sing Always, only, for my King.

Take my will, and make it Thine:
It shall be no longer mine!
Take my heart,- it is Thine own,It shall be Thy royal throne.
FRANCES RIDLEY HAVERGAL

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Org.

The Foundation Bible Lessons

PART 3:

The Way to Christ

Topic: Consecration

Lesson: 26







Volume: 3

MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE

www.fpsam.org

Lesson: 26	Consecration	Volume: 3	Lesson: 26	Consecration	Volume: 3
	id King Hezekiah command to be worship of the temple?	made when he	7. What position has Jesus taken among His brethren? "For whether is greater, he that sitteth at meat, or he that serveth? is		
And when the burr	nmanded to offer the nt offering began, the song of the L	ord began also with	•	meat? But am you as	
the trumpets, and with the instruments ordained by David king of Israel." 2 Chronicles 29:27			8. In what does likene		
2. After the people interpret its mean	e had united in this service, how d	id Hezekiah		ou, which was also in Christ Je	
"Then Hezekiah an	swered and said, now ye have		do?		
unto the, come near and bring sacrifices and thank-offerings into the house of the Lord. And the congregation brought in sacrifices and			"But made Himself of no reputation, and upon the of a, and was made in the likeness of men." Philippians 2:7		
thank-offerings; ar 2 Chronicles 29:31	nd as many as were of a free heart	burnt offerings."		d Christ humble Himself? ashion as a man, He humbled H	Himself and became
	g and the evening burnt offering, ogeneeded. 9:42), symbolized the daily consect		-	, even the of the	
to the Lord.	5.42), symbolized the daily consect	ation of the people		ort us to the same consecration on you, and of Me; for I	
3. How is this cons	ecration urged upon all Christians	i?	in heart: and ye shall t	find rest unto your souls." Mat	:thew 11:29
· ·	refore, brethren, by the mercies of a living sacrifice, holy, acc	•		ke the condition of disciplesh	
which is your reasonable service." Romans 12:1			"So likewise, whosoever he be of you that notthat he hath, he cannot be My disciple." Luke 14:33		
	tinual sacrifice of praise declared	I I			
that is, the fruit of	n let us offer up a of lips which make confession to His			t one does not belong to Chris _ the of, he is none	
13:15, R.V.			14 How should be wa	alk who professes to abide in (Christ?
5. How is the service of consecration to be carried forward by the		orward by the		eth in Him als	
Christian church?	tana a sana badhara a saddhara basa		as He walked." 1 John	2:6	
	tones, are built up a spiritual house		15. Do we helong to a	nurselves?	
priesthood, to up sacrifices, acceptable to God by Jesus Christ." 1 Peter 2:5			15. Do we belong to ourselves? "Know ye not that ye are your ? for ye are bought with a		
Cillist. 1 Feter 2.5	•		price." 1 Corinthians	, ,	re are bought with a
6. Who has set the	e example of complete consecration	on?	<u> </u>		
"And whosoever w	vill be chief among you, let him be	your servant: even	16. What are we ther	efore exhorted to do?	
as the of came not to be ministered unto, but to minister, and to give His life a ransom for many." Matthew 20:27-28			"Therefore God in your, and in your spirit, which are God's." 1 Corinthians 6:20		