Lesson: 37 Sufferings of Christ

Part B

Volume: 4

Cover With His Life

1

Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow.

2

Deep are the wounds transgression has made; Red are the stains, my soul is afraid, O to be covered, Jesus, with Thee, Safe from the law that now judgeth me!

3

Longing the joy of pardon to know, Jesus holds out a robe white as snow: "Lord, I accept it! leaving my own, Gladly I wear Thy pure life alone."

4

Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

Refrain:

Cover with His life, whiter than snow, Fulness of His life then shall I know; My life of scarlet, my sin and woe, Cover with His life, whiter than snow. FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Org.

The Foundation Bible Lessons

PART 4:Life, Parables, and Miracles of Christ

Topic: Sufferings of Christ

Lesson: 37



Part B

Volume: 4





MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE

www.fpsam.org

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23. After bringing Him to the place of crucifixion, what drink was offered Christ to stupefy Him? "They gave Him to drink with: and when He had				
tasted thereof, He would not drink." Matthew 27:34 24. In what prayer for those who crucified Him did Christ manifest				
the true spirit of the gospel, love for sinners? "Then said Jesus,, them; for they know where where the dots are the said Jesus, where where	nat they			
25. With what words did the chief priests and others mock Jesus while on the cross? "Likewise also the chief priests mocking Him, with the scribes and elders, said, He others; He save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him." Matthew 27:41-42				
NOTE: In their blindness they could not see that Christ could not save others and save Himself at the same time.				
26. As He cried out in agony on the cross, and said, "I thirs was given Him? "And straightway one of them ran, and took a, and, and put it on a reed, and gave Him to" Matthew See John 19:28-29	it with			
27. What closed this terrible scene? "When Jesus therefore had received the vinegar, He said It is finished: and He" John 19:30				
28. By what miracle, and phenomenon in nature did God indicate the character of the deed which was being committed? "And it was about the sixth hour [noon], and there was a over all the until the ninth hour. And the was, and the of the temple was in the" Luke 23:44-45				
29. What divine purpose was wrought out in the sufferings of Christ? "For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to the of their through" Hebrews 2:10				

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30. For whom did Christ suffer all these things?				
iniquities: the	d for our of our peac " <mark>Isaiah 53:5</mark>			
31. How much was included in the gift of Christ for the salvation of man?				
_	not His own Son, but del h also give			

'Tis midnight; and on Olives' brow The star is dimmed that lately shone: 'Tis midnight; in the garden, now, The suffering Saviour prays alone.

'Tis midnight; and from all removed, The Saviour wrestles lone with fears; E'en that disciple whom He loved Heeds not His Master's grief and tears.

'Tis midnight; and for others' guilt The Man of Sorrows weeps in blood; Yet He who hath in anguish knelt, Is not forsaken by His God.

'Tis midnight; and from ether plains Is borne the song that angels know; Unheard by mortals are the strains That sweetly soothe the Saviour's woe.

WILLIAM, B. TAPPAN.