Lesson: 48	Nebuchadnezza	r's Dream	Part A	Volume: 6
	to be the nature of l arise another kin		_	•
"In that night w Darius the Med	ne last Babylonia as ian took the kingd iel 5:30-31. See a	the king of om, being abo	ut threesco	
	vas Belshazzar's s divided, and give			." Daniel 5:28
image?	the Medo-Persia			n the great
The breast and	arms of	Daniel 2:3	32	
represented in "His belly and h	Grecia, the kingd the image? is thighs of , which shall be	" Daniel 2	2:32 "And a	nother <i>third</i>
"And the fourth breaketh in pie	d of the fourth ki kingdom shall be ces and subdueth a in	as all things: and	as iron tha	t breaketh all
17. What scrip world?	ture shows that t	he Roman er	nperors ru	iled the
"And it came to	pass in those days , that all t	s, that there w he sh	ent out a nould be	from " Luke 2:1
employed in the sometimes vand rapid steps to the the images of go nations and the	ng the Roman cone vision of Daniel 2 quished in battle, a ne Euphrates, the bold or silver, or bra ir kings, were succ line and Fall of th	2. He says: "Thalways victori Danube, the R ess, that might cessively brok	e arms of to ous in war, hine, and the serve to re ten by the <i>in</i>	he republic, advanced with ne ocean; and present the con monarchy

under "General Observations," at the close of the chapter.

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

## The Foundation Bible Lessons

# The Sure Word of Prophecy

**Topic: Nebuchadnezzar's Dream** 

Lesson: 48



**Part A** 



Volume: 6

### MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

#### VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### SLOGAN

"Don't Accommodate Eliminate"

#### Мотто

"Building on FOUR"

#### TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

**WEBSITE** 

www.fpsam.org

Lesson: 48	Nebuchadnezzar's Dream	n Part A	Volume: 6				
(The Great Image of Daniel 2) or the kingdoms of the world and the kingdom of God							
1. What statemer men whom he ha	nt did Nebuchadnezzar, kii d assembled?	ng of Babylon	, make to his wise				
	I unto them, I have o the dream." Dani		, and my				
2. After being threatened with death if they did not make known the dream and the interpretation, what did the wise men say to the king?  "The Chaldeans answered before the king, and said, There is a upon the that show the king's : therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. And it is a rare thing that the king requireth, and there is that can it before the, except the, whose is with" Daniel 2:10-11							
3. After the wise men had thus confessed their inability to do what the king required, who offered to interpret the dream?  "Then went in, and desired of the king that he would give him time, and that he would show the king the interpretation." Daniel 2:16							
4. After Daniel and his fellows had sought God earnestly, how were the dream and its interpretation revealed to Daniel?  "Then was the secret revealed unto Daniel in a Then Daniel blessed the God of heaven." Daniel 2:19							
5. When brought before the king, what did Daniel say?  "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, show unto the king; but is a in, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these." Daniel 2:27-28							
"Thy dream, and t O king, sawest, an	the visions of thy head upon the behold $a$ cellent, stood before thee :28-31	on thy bed, are	reat image, whose				

Lesson: 48	Nebuchadnezzar's Dream	Part A	<b>Volume</b> : 6			
7. Of what were the different parts of the image composed?  "This image's head was of fine, his breast and his arms of, his belly and his thighs of, his legs of, his feet part of and part of" Daniel 2:32-33						
8. By what means was the image broken to pieces?  "Thou sawest till that a was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."  Daniel 2:34						
9. What became of the various parts of the image?  "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became the of the threshing-floors; and the carried away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth." Daniel 2:35						
10. With what words did Daniel begin the interpretation of the dream?  "Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath He given into thine hand, and hath made thee ruler over them all art this of" Daniel 2:37-38						
NOTE: The character of the Babylonian Empire is fittingly indicated by the nature of the material composing that portion of the image by which it was symbolized-the head of gold. It was "the golden kingdom of a golden age." The city of Babylon, its metropolis, according to history towered to a height never equaled by any of its later rivals. "Situated in the garden of the East; laid out in a perfect square sixty miles in circumference, fifteen miles on each side surrounded by a wall three hundred and fifty feet high an eighty-seven feet thick, with a moat, or ditch, around this, of equal cubic capacity with the wall itself; divided into six hundred and seventy-six squares, laid out in luxuriant pleasure-grounds and gardens, interspersed with magnificent dwellings,- this city, containing in itself many things which were themselves wonders of the world, was itself another and still mightier wonder Such was Babylon, with Nebuchadnezzar, youthful, bold, vigorous, and accomplished, seated upon its throne."						
	Application of the second of t	And Andrews An				