

Lesson: 51 The Kingdom and Work of Antichrist Part B Volume: 6

As evidence of the change which has been made in the law of God by the papal power, and that it acknowledges the change and claims the authority to make it, note the following from Roman Catholic publications:-

"Question.- Have you any other way of proving that the church has power to institute festivals of precept?

"Answer.- Had she not such power, she could not have done that in which all modern religionists agree with her,-she could not have substituted the observance of Sunday, the first day of the week, for the observance of Saturday, the seventh day, a change for which there is no Scriptural authority."- **"A Doctrinal Catechism," Rev. Stephen Keenan, page 174. Imprimatur, John Cardinal McCloskey, archbishop of New York.**

"Question.- How prove you that the church hath power to command feasts and holy days?

"Answer.- By the very act of changing the **Sabbath** into **Sunday**, which Protestants allow of; and therefore they fondly contradict themselves, by keeping Sunday strictly, and breaking most other feasts commanded by the same church.

"Question.- How prove you that?

"Answer.- Because by keeping Sunday they acknowledge the church's power to ordain feasts, and to command them under sin: and by not keeping the rest by her commanded, they deny again, in fact, the same power."- **"An Abridgment of the Christian Doctrine," composed in 1649, by Rev. Henry Tuberville, D. D., of the English College of Douay; New York, John Doyle, 1883, page 58.**

"Is not every Christian obliged to sanctify Sunday, to abstain on that day from unnecessary servile work? Is not the observance of this law among the most prominent of our sacred duties? **But you may read the Bible from Genesis to Revelation**, and you will not find a single line authorizing the sanctification of Sunday. **The Scriptures enforce the religious observance of Saturday, a day which we never sanctify.**"- **"The Faith of Our Fathers," by James Cardinal Gibbons, Baltimore, John Murphy & Co., 1893, page 111. All Roman Catholic writers agree in this teaching.**

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES
(FPSAM), Inc.

The Foundation Bible Lessons

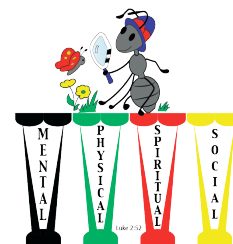
PART 6: The Sure Word of Prophecy

Topic: The Kingdom and Work of Antichrist

Lesson: 51

Part B

Volume: 6



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (**Mental**, **Physical**, **Spiritual** and **Social**) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

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"They have assumed infallibility, which belongs only to God. They profess to forgive sins, which belongs only to God. They profess to open and shut heaven, which belongs only to God. They profess to be higher than all the kings of the earth which belongs only to God. And they go beyond God in pretending to loose whole nations from their oath of allegiance to their kings, when such kings do not please them. And they go *against* God, when they give *indulgences for sin*. This is the *worst* of all blasphemies."- **Adam Clarke, on Dan. 7:25.**

4. How was the little horn to treat God's people?

"And shall _____ out the _____ of the Most High." **Daniel 7:25**

NOTES: "Under these bloody maxims [previously mentioned], those persecutions were carried on, from the eleventh and twelfth centuries almost to the present day, which stand out on the page of history. After the signal of open martyrdom had been given in the canons of Orleans, there followed the extirpation of the Albigenses under the form of a crusade, the establishment of the Inquisition, the cruel attempts to extinguish the Waldenses, the martyrdoms of the Lollards, the cruel wars to exterminate the Bohemians, the burning of Huss and Jerome, and multitudes of other confessors, before the Reformation; and afterwards, the ferocious cruelties practised in the Netherlands, the martyrdoms of Queen Mary's reign, the extinction by fire and sword of the Reformation in Spain and Italy, by fraud and open persecution in Poland, the massacre of Bartholomew, the persecution of the Huguenots by the League, the extirpation of the Vaudois, and all the cruelties and prejudices connected with the revocation of the Edict of Nantes. These are the more open and conspicuous facts which explain the prophecy, besides the slow and secret murders of the holy tribunal of the Inquisition."- **"The First Two Visions of Daniel," Rev. T. R. Birks, M. A., London, 1845, pages 248, 249.**

A detailed summary of the number of the victims of the Inquisition in Spain, under each Inquisitor- General, is given in **"The History of the Inquisition in Spain," by Llorente, formerly secretary of the Inquisition, pages 206-208. According to this authority the number who were condemned and perished in the flames is 31,912.**

"The church has persecuted. Only a tyro in church history will deny that. . . . One hundred and fifty years after Constantine the Donatists were persecuted, and sometimes put to death. . . . Protestants were persecuted in France and Spain with the full approval of the church authorities. We have always defended the persecution of the Huguenots, and the Spanish Inquisition. Wherever and whenever there is honest Catholicity; there will be a clear distinction drawn between truth and error, and Catholicity and all forms of error. When she thinks it good to use physical force, she will use it."-**The Western Watchman (Roman Catholic), of St. Louis, Dec. 24, 1908.**

5. What else does the prophecy say the little horn would do?

"And he shall _____ to _____ the _____ and the _____. "**Daniel 7:25, third clause, R.V.**

NOTES: "The little horn, further, shall think to change times. The description applies, in all its force, to the systematic perversion of God's words by which all promises of millennial glory are wrested from their true sense, and referred to the dominion and grandeur of the Church of Rome. The orator of the Pope, for instance, in the Lateran Council, declares that in the submission of all nations to Leo the prophecy was fulfilled: '**All kings shall fall down and worship Him; all nations shall serve and obey Him.**' The same antichristian feature appears in those advocates of the Papacy who would clear it from the guilt of actual idolatry, because 'it is part of that church from which the idols are utterly abolished.' Thus are the times changed; but only in the vain 'thoughts' of dreamers who see false visions and divine lying divinations; because the visible glory of Christ's kingdom remains still to be revealed."-**"The First Two Visions of Daniel," Rev. T. R. Birks, M. A., London, 1845, pages 257, 258.**

Although the ten commandments, the law of God, are found in the Roman Catholic versions of the Scriptures, as they were originally given, yet the **faithful are instructed from the catechisms of the church, and not directly from the Bible.** As it appears in these, the law of God has been changed and virtually reenacted by the Papacy. Furthermore, communicants not only receive the law from the church, but they deal with the church concerning any alleged infractions of that law, and when they have satisfied the ecclesiastical authorities, the whole matter is settled.

The **second commandment**, which **forbids the making of, and bowing down to, images**, is omitted in **Catholic catechisms**, and the **tenth, which forbids coveting, is divided into two.**