

The 2300 Days

The heavy line represents the full **2300 year-day period**, the longest prophetic period in the Bible. Beginning in **B.C. 457** when the decree was given to restore and build Jerusalem (**Ezra 7:11-26; Daniel 9:25**), **seven weeks (49 years)** are measured off to indicate the time occupied in this work of restoration. These, however, are a part of the sixty-nine weeks (**483 years**) that were to reach to Messiah, the Anointed One. Christ was anointed in **27 A.D.**, at His baptism.

Matthew 3:13-17; Acts 10:38. In the midst of the seventieth week (**31 A.D.**), Christ was crucified, or "cut off," which marked the time when the sacrifices and oblations of the earthly sanctuary were to cease.

Daniel 9:26-27. The **remaining three and one-half years** of this week reach to **34 A.D.**, or to the stoning of Stephen, and the great persecution of the church at Jerusalem which followed. **Acts 7:59; Acts 8:1.** This marked the close of the **seventy weeks**, or **490 years**, allotted to the Jewish people.

But the seventy weeks are a part of the **2300 days**; and as they (the seventy weeks) reach to **34 A.D.**, the remaining **1810 years** of the **2300- day period** must reach to **1844**, when the work of **judgment**, or **cleansing** of the heavenly sanctuary, was to begin. **Revelation 14:6-7.** Then special light began to shine upon the whole **sanctuary subject**, and **Christ's mediatorial or priestly work in it**. Four great events, therefore, are located by this great prophetic period, the **first advent**, the **crucifixion**, the **rejection of the Jewish people as a nation**, and the **beginning of the work of final judgment**.

The Foundation Bible Lessons

PART 6:

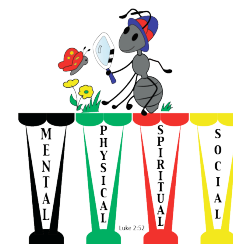
The Sure Word of Prophecy

Topic: A Great Prophetic Period

Lesson: 53

Part A

Volume: 6



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (**Mental**, **Physical**, **Spiritual** and **Social**) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

(**The 2300 Days of Daniel 8**) or **the time of restoration and of judgment**)

1. Immediately after the vision of Daniel 8, what did Daniel learn from his study of the prophecy of Jeremiah?

"In the first year of Darius . . . I Daniel _____ by _____ the _____ of the _____, whereof the _____ of the _____ came to _____ the _____, that he would accomplish _____ years in the _____ of _____."

Daniel 9:1-2

NOTE: The first deportation to Babylon, when Daniel and his companions were carried captive, was in **B.C. 606**, and the seventy years of Jeremiah's prophecy would therefore expire in **B.C. 536**. The first year of Darius was **B.C. 538**, and the restoration period was therefore only two years distant from that time.

2. What did this nearness of the time of restoration from captivity lead Daniel to do?

"And I set my face unto the Lord God, to seek by _____ and _____, with _____, and _____, and _____." **Daniel 9:3**

3. What urgent petition of the prophet connects this prayer with the vision of the taking away of the continual mediation and the desolation of the sanctuary recorded in Daniel 8?

"Now therefore, O our God, hear the prayer of Thy servant, and his supplications, and _____ Thy _____ to _____ upon Thy _____ that is _____, for the Lord's sake." **Daniel 9:17**

4. At the conclusion of Daniel's prayer, what assurance did Gabriel give him?

"And he informed me, and talked with me, and said, O _____, I am _____ forth to _____ thee _____ and _____." **Daniel 9:22**

5. What previous instruction connected with the vision of Daniel 8 was thus being more fully carried out?

"And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, _____ this _____ to _____ the _____." **Daniel 8:16**

6. Why was further instruction concerning this vision necessary?

"And I Daniel _____, and was _____ certain _____; afterward I rose up, and did the king's business; and I was _____ at the _____, but **none** _____ it." **Daniel 8:27**

7. To what did Gabriel now direct Daniel's attention?

"At the beginning of thy supplications the commandment came forth, and I am come to show thee: for thou art greatly beloved: therefore _____ the _____, and _____ the _____." **Daniel 9:23**

NOTES: There is abundant evidence that the instruction in the ninth chapter of Daniel supplements and interprets the vision of the eighth chapter. Note the following facts: **(1)** Daniel did not understand the vision concerning the treading down of his people and the sanctuary, and therefore searched the prophecies anew concerning the period of captivity. **(2)** He evidently made a connection between the period of seventy years mentioned by Jeremiah and the twenty-three hundred days of the vision, and he at once began to pray earnestly for the restoration of the city and the sanctuary. **(3)** The angel Gabriel, who appeared to him at the first, and interpreted all the vision with the exception of the twenty-three hundred days, now appears, and again directs his attention to the vision. **(4)** The events of the vision begin with the kingdom of the Medes and Persians, the era of the restoration of the Jews to their own land. In the absence of any instruction to the contrary, this would be the natural time in which to locate the beginning of the period of twenty-three hundred days; and this is the very time given for the beginning of the seventy weeks, which are clearly a part of the twenty-three hundred days, and thus determine the time of their commencement. **(5)** The **seventy weeks**, or **four hundred and ninety years**, extend from the restoration of literal Jerusalem and the literal temple to the preaching of the gospel to all the world. **See Acts 15:14-17**. This special preaching of the gospel was completed in one generation, and was followed by the destruction of Jerusalem. **(6)** The twenty-three hundred prophetic days, or twenty-three hundred literal years, begin at the same time as the **four hundred and ninety years**, or **seventy weeks**, or in **B.C. 457**, when the commandment to restore and build Jerusalem went forth; and extend from the restoration of literal Jerusalem and the typical temple service after the captivity in ancient Babylon, in the time of the Medes and Persians, to **1844 A.D.**, the time for the restoration of spiritual Jerusalem and of the knowledge of the mediation of Christ in the heavenly sanctuary, taken away by the little horn, after the captivity in modern Babylon. This work of restoration is to be accomplished in one generation by preaching the gospel to all the world (**Revelation 14:6-12**), and this will be followed by the destruction of the world, or fall of all nations, of which the destruction of Jerusalem was a type.