

14. How was the sanctuary itself to be cleansed, and how were the sins of the people to be finally disposed of?

"And he [the **high priest**] shall take of the congregation of the children of Israel two kids of the goats for a sin-offering. . . . And he shall take the two goats, and present them before the Lord at the door of the tabernacle of the congregation. And Aaron shall cast lots upon the two goats, one lot *for the* _____, and the other lot *for the* _____." **Leviticus 16:5-8**

NOTE: The Hebrew word for scapegoat is **Azazel**. It is used as a proper name, and according to the opinion of the most ancient Hebrews and Christians, refers to Satan, or the angel who revolted and persisted in rebellion and sin.

15. What was done with the blood of the goat upon which the Lord's lot fell?

"Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, . . . and _____ *it upon the* _____, and before the mercy-seat." **Leviticus 16:15**

16. Why was it necessary to make this atonement?

"And he shall make an atonement for the holy place, *because of the* _____ *of the* _____ *of Israel, and because of their* _____ *in all their* _____: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness." **Leviticus 16:16**

NOTE: Sins were conveyed into the sanctuary during the year by the blood of the personal sin- offerings offered daily at the door of the tabernacle. Here they remained until the day of atonement, when the high priest went into the most holy place with the blood of the goat on which the Lord's lot fell; and, bearing the accumulated sins of the year in before the mercy-seat, he there, in type, atoned for them, and so cleansed the sanctuary.



The Foundation Bible Lessons

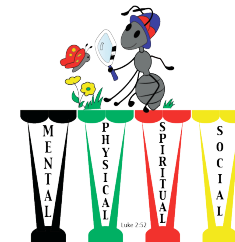
PART 6: **The Sure Word of Prophecy**

Topic: The Atonement in Type and Antitype

Lesson: 54

Part A

Volume: 6



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (**Mental**, **Physical**, **Spiritual** and **Social**) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

1. What did God, through Moses, command Israel to make?

"And let them make Me a _____; that I may dwell among them."

Exodus 25:8

2. What was offered in this sanctuary?

"In which were offered both _____ and _____." **Hebrews 9:9**

3. Besides the court, how many parts had this sanctuary?

"And the veil shall divide unto you between the _____ and the _____." **Exodus 26:33**

4. What was in the first apartment, or holy place?

"For there was a tabernacle made; the first, wherein was the _____, and the _____, and the _____; which is called the sanctuary." **Hebrews 9:2** "And he put the _____ in the tent of the congregation before the veil." **Exodus 40:26** See also **Exodus 30:1-6**

5. What was contained in the second apartment?

"And after the second veil, the tabernacle which is called the holiest of all; which had the _____, and the _____ of the _____ overlaid round about with gold, wherein was . . . the _____ of the _____." **Hebrews 9:3-4** See also **Exodus 40:20-21**

6. By what name was the cover of the ark known?

"And thou shalt put the _____ above upon the ark; and in the ark thou shalt put the testimony that I shall give thee." **Exodus 25:21**

7. Where was God to meet with Israel?

"And there I will meet with thee, and I will commune with thee from _____ the _____, from _____ the _____ which are _____ the _____ of the _____." **Exodus 25:22**

8. What was in the ark, under the mercy-seat?

"And He wrote on the _____, according to the first writing, the _____ . . . And I turned myself and came down from the mount, and put the tables in the ark which I had made." **Deuteronomy 10:4-5**

9. When did the priest minister in the first apartment of the sanctuary?

"Now these things having been thus prepared, the priests go in _____ into the first tabernacle, accomplishing the services." **Hebrews 9:6, R.V.**

10. Who alone went into the second apartment, how often, and for what purpose?

"But into the second went the _____ once _____ year, not without _____, which _____ offered for _____, and for the _____ of the _____." **Hebrews 9:7**

11. What were sinners desiring pardon instructed to do?

"And if anyone of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord. . . then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. And _____ shall _____ his _____ upon the _____ of the _____, and _____ the sin-offering in the _____ of the _____." **Leviticus 4:27-29**

NOTE: According to this, if a man sinned in Israel, he violated one of the ten commandments that were in the ark under the mercy-seat. **These commandments are the foundation of God's government.** To violate them is to commit sin, and so become subject to death. **1 John 3:4; Romans 6:23.** But there was a mercy-seat reared above these holy and just commandments. In the dispensation of His mercy, God grants the sinner the privilege of confessing his sins, and bringing a substitute to meet the demands of the law, and thus of obtaining mercy.

12. What was done with the blood of the offering?

"And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall _____ out all the _____ thereof at the _____ of the _____." **Leviticus 4:30**

NOTE: After a person discovered his sin by the law which demanded the death of the transgressor, he first brought his offering, then he confessed his sin while laying his hands on the head of the victim, thus, in figure, transferring his sin to the victim; the victim was next slain in the court, or outer part of the sanctuary, and its blood put on the horns of the altar and poured at the foot of the altar. In this way sins were pardoned, and, in the typical service, transferred to the sanctuary.

13. After the accumulation of the sins of the year in this way, what service took place on the tenth day of the seventh month of each year?

"And this shall be a statute forever unto you: that in the **seventh month**, on the **tenth day** of the month, ye shall afflict your souls, . . . for *on that day shall the _____ make an _____ for you, to _____ you, that ye may be _____ from all your _____ before the Lord.*" **Leviticus 16:29-30**