

**24. By what comparison is it shown that the heavenly sanctuary will be cleansed?**

"It was therefore necessary that the patterns of things in the heavens should be purified with these; *but the \_\_\_\_\_ things themselves with better \_\_\_\_\_ than these.*" **Hebrews 9:23**

**25. When Christ has finished His priestly mediatorial work in the heavenly sanctuary, what decree will go forth?**

"He that is \_\_\_\_\_, let him be \_\_\_\_\_ still: and he which is \_\_\_\_\_, let him be \_\_\_\_\_ still: and he that is \_\_\_\_\_, let him be \_\_\_\_\_ still: and he that is holy, let him be holy still." **Revelation 22:11**

**26. What event is directly connected with the blotting out of sin and the final refreshing from God's presence?**

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and *He shall \_\_\_\_\_*, which before was preached unto you: whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." **Acts 3:19-21**

**27. According to the view of the judgment presented to Daniel, what is to be given to Christ while still before the Father?**

"I saw. . . and, behold, one like the Son of man came . . . to the Ancient of days, and they brought Him near before Him. And there was given Him \_\_\_\_\_, and \_\_\_\_\_, and *a \_\_\_\_\_*, that all people, nations, and languages, should serve Him." **Daniel 7:13-14**

**28. What will occur when the Lord descends from heaven?**

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and *the \_\_\_\_\_ in \_\_\_\_\_ shall \_\_\_\_\_ first: then we which are \_\_\_\_\_ and \_\_\_\_\_ shall be \_\_\_\_\_ up together with them in the clouds, to meet the Lord in the air:* and so shall we ever be with the Lord." **1 Thessalonians 4:16-17**

## *The Foundation Bible Lessons*

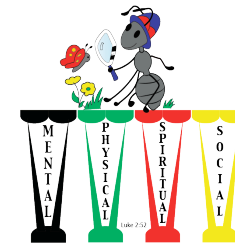
### **PART 6: The Sure Word of Prophecy**

**Topic: The Atonement in Type and Antitype**

**Lesson: 54**

**Part B**

**Volume: 6**



#### **MISSION STATEMENT**

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

#### **VISION**

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### **SLOGAN**

"Don't Accommodate Eliminate"

#### **MOTTO**

"Building on FOUR"

#### **TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

#### **WEBSITE**

**[www.fpsam.org](http://www.fpsam.org)**

**17. After having made atonement for the people in the most holy place, what did the high priest next do?**

"And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: and Aaron shall \_\_\_\_\_ his \_\_\_\_\_ upon the \_\_\_\_\_ of the live \_\_\_\_\_, and \_\_\_\_\_ over \_\_\_\_\_ all the \_\_\_\_\_ of th e \_\_\_\_\_ of \_\_\_\_\_, and all their \_\_\_\_\_ in all their \_\_\_\_\_, putting them upon the \_\_\_\_\_ of the \_\_\_\_\_, and shall \_\_\_\_\_ away by the \_\_\_\_\_ of a \_\_\_\_\_ man into the wilderness."

**Leviticus 16:20-21**

**NOTE:** The offering of the Lord's goat cleansed the sanctuary. By this offering the sins of the people, transferred there during the year, were, in type, atoned for; but they were not by this offering finally disposed of, or destroyed. The scapegoat, symbolizing Satan, the great tempter and originator of sin, was brought to the sanctuary, and upon his head were placed all these sins which Satan had tempted God's people to commit.

**18. What final disposition was made of the sins of the people?**

"And the \_\_\_\_\_ shall \_\_\_\_\_ upon \_\_\_\_\_ all their \_\_\_\_\_ unto a \_\_\_\_\_ not \_\_\_\_\_: and he shall let go the goat in the wilderness." **Leviticus 16:22**

**19. What was this earthly sanctuary and its round of service?**

"Which was a \_\_\_\_\_ for the time then present." **Hebrews 9:9**

**20. Of what sanctuary, or tabernacle, is Christ the minister?**

"A minister of the sanctuary, and of the true tabernacle, *which the \_\_\_\_\_*, and not \_\_\_\_\_." **Hebrews 8:2**

**21. Of what was the blood of all the sacrifices of the former dispensation only a type?**

"Neither by the blood of goats and calves, but *by His \_\_\_\_\_* He entered in once into the holy place, having obtained eternal redemption for us." **Hebrews 9:12 See Ephesians 5:2**

**NOTE:** Through the sacrifices and offerings brought to the altar of the earthly sanctuary, the penitent believer was to lay hold of the merits of Christ, the Saviour to come. In this way, and in this way only, was there any virtue connected with them.



**22. At the death of Christ, what miraculous occurrence signified that the priestly work and services of the earthly sanctuary were finished?**

"Jesus, when He had cried again with a loud voice, yielded up the ghost. And, behold, *the \_\_\_\_\_ of the \_\_\_\_\_ was \_\_\_\_\_ in \_\_\_\_\_ from the \_\_\_\_\_ to the \_\_\_\_\_*." **Matthew 27:50-51**

**NOTES:** Type had met antitype; the shadow had reached the substance. Christ, the great sacrifice, had been slain, and was about to enter upon His final work as our great high priest in the sanctuary in heaven. The priestly work in the earthly sanctuary was typical of the work of Christ in the heavenly sanctuary. In the earthly, the atonement was performed on the last day of the ceremonial year. **All who did not then have their sins atoned for were "cut off," and the camp was cleansed from sin.** The atonement day was virtually a day of judgment for Israel, and the people whose sins had been atoned for were free from sin, and could enter upon the services of the new year clean in the sight of God. This work was kept up year after year. In the heavenly sanctuary, the sacrifice is offered but once; and but one atonement, or cleansing of the heavenly sanctuary, can be made, which must take place at the time assigned of God for it. And when the great atonement, or cleansing, of the heavenly sanctuary has been made, God's people will be forever free from sin, and the fate of all will be forever sealed. **See Revelation 22:11.** This, as in the type will be a day of judgment.

The round of service in the earthly sanctuary was God's service. It had to do with the sins of the people; not that the blood of the sacrifices offered there could in itself take away their sins, for it is expressly said that it could not. **Hebrews 10:4** It could, however, show their *faith* in the efficacy of *Christ's blood* yet to be spilled, and to which the sanctuary work was intended constantly to direct their minds. The work there was a type, or shadow, of Christ's atoning work, and, as such, carries with it a significance that cannot be overestimated. Upon a correct understanding of the type depends a correct understanding of the antitype. The entire sanctuary service was an object-lesson of most important and vital gospel truth, that of man's salvation and the atonement of sin.

**23. What relation does the earthly sanctuary sustain to the heavenly?**

"Who serve unto the \_\_\_\_\_ and \_\_\_\_\_ of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith He, that thou make all things according to the \_\_\_\_\_ showed to thee in the mount." **Hebrews 8:5**