

9. Who did He say would be saved?

"But he that shall _____ unto the _____, the same shall be saved." **Matthew 24:13**

10. When did Christ say the end would come?

"And this _____ of the _____ shall be _____ in all the world for a _____ unto all _____; and then shall the _____ come." **Matthew 24:14**

NOTES: In **A.D. 60** Paul carried the gospel to Rome, which was then the capital of the world. In **A.D. 64** he wrote of the saints of "Caesar's household" (**Philippians 4:22**); and the same year he says that the gospel had been "preached to every creature which is under heaven." **Colossians 1:23**. Very soon after this (**October, 66 A.D.**) the Romans began their attacks against Jerusalem; and three and one-half years later the overthrow of the city and of the Jewish nation followed in the notable five months' siege under Titus, in the spring and summer of **70 A.D.**

Thus it was respecting the end of the Jewish nation; and thus it will be in the end of the world as a whole. When the gospel, or good news, of Christ's coming kingdom has been preached in all the world for a witness unto all nations, the end of the world-of all nations-will come. As the end of the Jewish nation came with overwhelming destruction, so will come the end of the world.

Armageddon, the battle of the nations, will be fought, and the world will be swept with the besom of destruction under the seven last plagues. **See Lessons 65. and 66** in this series

11. What sign did Christ mention by which His disciples might know when the destruction of Jerusalem was near?

"And when you shall see Jerusalem _____ with _____, then know that the desolation thereof is nigh." **Luke 21: 20**



The Foundation Bible Lessons

PART 7:

Coming Events and Signs of the Times

Topic: Our Lord's Great Prophecy

Lesson: 68

Part A

Volume: 7



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (**Mental, Physical, Spiritual and Social**) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

1. How did Christ feel concerning Jerusalem, as He was about to make His final visit to the city before His crucifixion?

"And when He was come near, He beheld the city, and _____ over it, saying, If thou had known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from your eyes."

Luke 19:41-42

2. In what words did He foretell its destruction?

"For the days shall come upon thee, that your _____ shall cast a _____ about thee, and compass thee round, and keep thee in on every side, and shall _____ thee even with the ground, and thy children within thee; and they shall not _____ in thee one stone upon another; because thou knew not the time of thy visitation." **Luke 19:43-44**

3. What pitiful appeal did He make to the impenitent city?

"O Jerusalem, Jerusalem, thou that kills the prophets, and stones them which are sent unto thee, how often would I have _____ thy children together, even as a _____ gathered her chickens under her wings, and you would not!" **Matthew 23:37**

4. As He was about to leave the temple, what did He say?

"Behold, your _____ is left unto you _____." **Matthew 23:38**

NOTE: That which was to fill up their cup of iniquity was their final rejection and crucifixion of Christ, and their condemnation and persecution of His apostles and people after His resurrection.

See Matthew 23:29-35; John 19:15; Acts 4-8

5. Hearing these words, what questions did the disciples ask?

"Tell us, when _____ these _____ be? And what shall be the _____ of Thy _____, and of the _____ of the _____?" **Matthew 24:3**

NOTE: Christ's answers to these questions are worthy of the most careful study. The destruction of Jerusalem and the overthrow of the Jewish nation attending it are a type of the final destruction of all the cities of the world, and the overthrow of all nations. To some extent, therefore, the descriptions of the two great events seem to be blended.



Note: When Christ referred to the destruction of Jerusalem, His prophetic words reached beyond that event to the final conflagration when the Lord shall rise out of His place "to punish the inhabitants of the earth for their iniquity, and when the earth shall disclose her blood, and shall no more cover her slain." **Isaiah 26:21**. Thus the entire discourse was given not for the early disciples only, but for those who were to live during the closing scenes of the world's history. During the discourse Christ did, however, give definite signs, both of the destruction of Jerusalem and of His second coming.

6. In His reply, how did Christ indicate that neither the end of the world nor of the Jewish nation was immediately at hand?

"Jesus answered and said unto them, *Take _____ that no man _____ you.* For many shall come in My name, saying, I am Christ; and shall deceive many. And you shall hear of wars and rumors of wars: see that you be not troubled: *for all these _____ must come to _____, but the _____ is not yet.*" **Matthew 24:4-6**

7. What did He say of the wars, famines, pestilences, and earthquakes which were to precede these events?

"All these are *the _____ of _____.*" **Matthew 24:8**

NOTE: These were to precede and culminate in the great calamity and overthrow, first, of Jerusalem, and finally of the whole world; for, as already noted, the prophecy has a double application, first, to Jerusalem and the Jewish nation, and secondly, to the whole world; the destruction of Jerusalem for its rejection of Christ at His first advent was a type of the destruction of the world at the end for its rejection of Christ in refusing to heed the closing warning message sent by God to prepare the world for Christ's second advent.

8. In what language did Christ briefly describe the experiences of His people previous to these calamities?

"Then shall they _____ you up to be _____, and shall _____ you: and you shall be _____ of all nations for My name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold."

Matthew 24:9-12