

**Lesson: 78      The Millennium      Part B      Volume: 7**

**NOTES:** This is the last act in the great controversy between Christ and Satan. The whole human race meet here for the first and last time. The eternal separation of the righteous from the wicked here takes place. At this time the judgment of God is executed upon the wicked in the lake of fire. This is the second death. This ends the great rebellion against God and His government. Now is heard the voice of God as He sits upon His throne, speaking to the saints, and saying, "Behold, I make all things new;" and out of the burning ruins of the old earth there springs forth before the admiring gaze of the millions of the redeemed, "a new heaven and a new earth," in which they shall find an everlasting inheritance and dwelling-place. The millennium is a great sabbath of rest, both for the earth and for God's people. For six thousand years the earth and its inhabitants have been groaning under the curse of sin. The millennium, the seventh thousand, will be a sabbath of rest and release; for, says the prophet concerning the land, "as long as she lay desolate she kept *sabbath*." **2 Chronicles 36:21**. "There remaineth therefore a rest [margin, *keeping of a sabbath*] to the people of God." **Hebrews 4:9** This precedes the new earth state.



**FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES**  
(FPSAM), Inc.

## *The Foundation Bible Lessons*

### **PART 7:**

## **Coming Events and Signs of the Times**

**Topic: The Millennium**

**Lesson: 78**

**Part B**

**Volume: 7**



### **MISSION STATEMENT**

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

#### **VISION**

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### **SLOGAN**

"Don't Accommodate Eliminate"

#### **MOTTO**

"Building on FOUR"

#### **TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

#### **WEBSITE**

**[www.fpsam.org](http://www.fpsam.org)**

**NOTE:** At the coming of Christ the earth is reduced to a chaotic state-to a mass of ruins. The heavens depart as a scroll when it is rolled together; mountains are moved out of their places; and the earth is left a dark, dreary, desolate waste. **See Isaiah 24:1-3; Revelation 6:14-17**

**11. How does Isaiah speak of the wicked at this time?**

"It shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be \_\_\_\_\_ up in the \_\_\_\_\_, and after many days shall they be visited."

**Isaiah 24:21-22**

**12. How long is Satan to be imprisoned on this earth?**

"I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and \_\_\_\_\_ him a \_\_\_\_\_ years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled." **Revelation 20:1-3**

**NOTE:** The word rendered "bottomless pit" in this text is **abusos**, the Greek term employed by the Septuagint in **Genesis 1: 2**, as the equivalent of the Hebrew word rendered "**deep**" in our English versions. A more literal translation would be "**abyss**." **It is a term applied to the earth in its desolate, waste, chaotic, dark, uninhabited condition.** In this condition it will remain during the one thousand years. It will be the dreary prison house of Satan during this period. Here, in the midst of the smoldering bones of wicked dead, slain at Christ's second coming, the broken-down cities, and the wreck and ruin of all the pomp and power of this world, Satan will have opportunity to reflect upon the results of his rebellion against God. But the prophecy of Isaiah says, "**After many days shall they be visited.**"

**13. The righteous dead are raised at Christ's second coming. When will the rest of the dead, the wicked, be raised?**

"The rest of the dead lived not again *until the \_\_\_\_\_ years were finished.*" **Revelation 20:5**

**NOTES:** From this we see that the beginning and the close of the millennium, or one thousand years, are marked by **the two resurrections**. The word millennium is from two Latin words, **mille**, meaning a thousand, and **annus**, year-a thousand years. It covers the time during which Satan is to be bound and wicked men and angels are to be judged. This period is bounded by distinct events. **Its beginning is marked by the close of probation, the pouring out of the seven last plagues**, the second coming of Christ, and the resurrection of the righteous dead. It closes with the resurrection of the wicked, and their final destruction in the lake of fire. See above diagram.

**14. What change is made in Satan's condition at the close of the one thousand years?**

"After that \_\_\_\_\_ must be \_\_\_\_\_ a little \_\_\_\_\_." **Revelation 20:3**

**NOTE:** At the close of the one thousand years, Christ, accompanied by the saints, comes to the earth again, to execute judgment upon the wicked, and to prepare the earth, by a re-creation, for the eternal abode of the righteous. At this time, in answer to the summons of Christ, the wicked dead of all ages awake to life. This is the second resurrection, the resurrection unto damnation. **The wicked come forth with the same rebellious spirit which possessed them in this life.** Then Satan is loosed from his long period of captivity and inactivity.

**15. As soon as the wicked are raised, what does Satan at once proceed to do?**

"When the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to \_\_\_\_\_ the \_\_\_\_\_ which are in the four quarters of the earth, Gog and Magog, *to gather them together to battle:* the number of whom is as the **sand of the sea.**" **Revelation 20:7-8**

**16. Against whom do the wicked go to make war, and what is the outcome?**

"They went up on the breadth of the earth, and \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ about, and the beloved \_\_\_\_\_: and \_\_\_\_\_ came down from \_\_\_\_\_ out of heaven, and \_\_\_\_\_ them." **Revelation 20:9**