

The Ten Commandments apply to everyone, everywhere, all the time, and they should be obeyed even if a society has other laws or if they have none.

The Ten Commandments are timeless, universal, and impartial and they ensure a fair and honest society with equal treatment for everyone.

The problem is that we as a society gradually set them aside one at a time. We begin by ignoring just one of them, and then another, and then another, and so on.

And then one day we pause and look at the society in which we live and we realize how far we have fallen and how degenerate we have become.

#### God's Ten Commandments

1. **You shall have no other gods before Me.**  
You shall not put an angel, or a saint, or Jesus' mother between you and Me.
2. **You shall not make any type of idol or image nor shall you worship before one.**  
You shall not make or buy a statue of Mary, or of an angel, or of Jesus My Only Son.
3. **You shall not misuse the Lord's name.**  
Do not use My name or My Son's name in an expression of surprise or in vain.
4. **Remember to properly observe the Holy Sabbath Day.**  
On My Day you should not work, buy, or sell. Instead you should rest, worship, and pray.
5. **Honor your father and your mother.**  
If you show respect for your parents then you are obeying Me your Creator.
6. **You shall not murder.**  
Except in self-defense or in war you shall not intentionally take the life of another.
7. **You shall not commit adultery.**  
Be faithful to your spouse and do not gaze upon another with thoughts of immorality.
8. **You shall not steal.**  
Do not take anything that is not yours regardless of its value or how it makes you feel.
9. **You shall not lie nor give false testimony.**  
Do not repeat things you have only heard but which you did not personally see.
10. **You shall not covet anything that belongs to another, such as a house or a mate.**  
Do not enviously desire that which is not yours. Remember commandments 7 and 8.

## *The Foundation Bible Lessons*

### PART 8:

## The Law of God

Topic: **Why the Law was Given at Sinai**

Lesson: 83

Part B

Volume: 8



#### MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental*, *Physical*, *Spiritual* and *Social*) that **GUIDED** Jesus' life.

#### VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### SLOGAN

"Don't Accommodate Eliminate"

#### MOTTO

"Building on FOUR"

#### TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)."**Luke 2:52**

#### WEBSITE

[www.fpsam.org](http://www.fpsam.org)

**NOTE:** Speaking of how to deal with those "who are not stricken of their sins," and "have no deep conviction of guilt," **D. L. Moody** in his "Sermons, Addresses, and Prayers," says: **"Just bring the law of God to bear on these, and show them themselves in their true light....** Don't try to heal the wound before the hurt is felt. Don't attempt to give the consolation of the gospel until your converts see that they have sinned-see it and feel it."

**14. Whom does Christ say He came to call to repentance?**

"For I am not come to call the righteous, but \_\_\_\_\_ to repentance."

**Matthew 9:13**

**15. What is the strength of sin?**

"The sting of death is sin; and the strength of sin is the \_\_\_\_." **1 Corinthians 15:56**

**16. What are the wages of sin?**

"For the \_\_\_\_ of \_\_\_\_ is \_\_\_\_; but the gift of God is eternal life through Christ Jesus our Lord." **Romans 6:23**

**17. Could a law which condemns men give them life?**

"Is the law then against the promises of God? God forbid: for *if there had been a \_\_\_\_ given which could have given \_\_\_\_, verily righteousness should have been by the law.*" **Galatians 3:21**

**18. What, therefore, was the purpose, or special design, of the giving of the law at Sinai?**

"Wherefore *the \_\_\_\_ was our \_\_\_\_\_ to bring us unto \_\_\_\_*, that we might be justified by faith." **Galatians 3:24**

**NOTES:** "What is the law of God for? for us to keep in order to be saved by it?-Not at all. It is sent in order to show us that we cannot be saved by works, and to shut us up to be saved by grace.

But if you make out that the law is altered so that a man can keep it, you have left him his old legal hope, and he is sure to cling to it.



**NOTES:** You need a perfect law that shuts man right up to hopelessness apart from Jesus, puts him into an iron cage, and locks him up, and offers him no escape but by faith in Jesus; then he begins to cry, 'Lord, save me by grace, for I perceive that I cannot be saved by my own works.' This is how Paul describes it to the Galatians: 'The Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.' I say you have deprived the gospel of its ablest auxiliary when you set aside the law. You have taken away from it the schoolmaster that is to bring men to Christ. They will never accept grace till they tremble before a just and holy law. Therefore the law serves a most necessary and blessed purpose, and it must not be removed from its place." - **"The Perpetuity of the Law of God," by C. H. Spurgeon, pages 10, 11.**

"And let it be observed that the law did not answer this end merely among the Jews, in the days of the apostles: it is just as necessary to the Gentiles to the present hour. Nor do we find that true repentance takes place where the moral law is not preached and enforced. Those who preach only the gospel to sinners, at best only heal the hurt of the daughter of My people slightly." **Dr. Adam Clarke, on Rom. 7:13 (edition 1860).**

Commenting on **Galatian 3:23**, Mr. Spurgeon, in his "Sermon Notes," CCXII, says: "Here we have a condensed history of the world before the gospel was fully revealed by the coming of our Lord Jesus. . . . The history of each saved soul is a miniature likeness of the story of the ages." That is, in his experience, each individual that is saved is first in darkness; he then comes to Sinai and learns that he is a sinner; this leads him to Calvary for the pardon of his sins, and so to full and final salvation.

