

What a Wonderful Saviour

1

Christ has for sin atonement made,
What a wonderful Saviour!
We are redeemed! the price is paid!
What a wonderful Savior!

Refrain

What a wonderful Savior
is Jesus, my Jesus!
What a wonderful Savior
is Jesus, my Lord!

2

I praise Him for the cleansing blood,
What a wonderful Saviour!
That reconciled my soul to God;
What a wonderful Saviour!

3

He walks beside me all the way,
What a wonderful Saviour!
And keeps me faithful day by day;
What a wonderful Saviour!

4

He gives me overcoming power,
What a wonderful Saviour!
And triumph in each trying hour;
What a wonderful Saviour!

The Foundation Bible Lessons

PART 8:

The Law of God

Topic: What was Abolished by Christ

Lesson: 89

Part B

Volume: 8



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

17. How is this same teaching expressed in another place?

"For _____ is the _____ of the _____ for _____ to every one that believeth." **Romans 10:4**

NOTE: Murdock's translation of the Syriac New Testament renders this passage: "For Messiah is the *aim* of the law, for righteousness, unto everyone that believeth in Him."

18. In what statement is there a similar use of the word end?

"Receiving *the* _____ of your _____, even the salvation of your souls."

1 Peter 1:9. See also 1 Timothy 1:5; James 5:11

NOTE: In the ceremonial law there was "**a shadow of good things to come**," a type of the mediatorial work of Christ, our great High Priest. **The moral law makes known sin**, places the sinner under condemnation, and forces him to Christ for pardon and cleansing. The ceremonial law was abolished by the work of Christ, **but the moral law was established by both His life and death.**

19. What testimony did Christ bear concerning His relation to the law and the prophets?

"Think not that I am come to _____ the law, or the prophets: I am not come to destroy, but to fulfil." **Matthew 5:17**

NOTE: "Christ kept the law. If He had ever broken it, He would have had to die for Himself; but because He was a Lamb without spot or blemish, His atoning death is efficacious for you and me. He had no sin of His own to atone for, and so God accepted His sacrifice. Christ is the end of the law for righteousness to everyone that believeth. We are righteous in God's sight because the righteousness of God which is by faith in Jesus Christ is unto all and upon all them that believe."- "***Weighed and Wanting***," by **D. L. Moody**, **pages 123,124. See also notes in Chapters 82., 83. And 86. of this book.**



At the Cross

1

Alas! and did my Savior bleed,
and did my Sovereign die?
Would he devote that sacred head
for sinners such as I?

Refrain

At the cross, at the cross,
where I first saw the light,
and the burden of my heart rolled away;
it was there by faith I received my sight,
and now I am happy all the day!

2

Was it for crimes that I have done,
he groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

3

But drops of grief can ne'er repay
the debt of love I owe:
Here, Lord, I give myself away;
'tis all that I can do!