



## *The Foundation Bible Lessons*

### **PART 8:**

## **The Law of God**

**Topic: The Law and the Gospel**

**Lesson: 90**

**Part B**

**Volume: 8**



### **MISSION STATEMENT**

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

#### **VISION**

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### **SLOGAN**

"Don't Accommodate Eliminate"

#### **MOTTO**

"Building on FOUR"

#### **TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

#### **WEBSITE**

**[www.fpsam.org](http://www.fpsam.org)**

**19. Of what prophecy was this teaching a fulfillment?**

"The Lord is well pleased for His righteousness' sake; *He will \_\_\_\_\_ the \_\_\_\_\_, and \_\_\_\_\_ it \_\_\_\_\_.*" **Isaiah 42:21**

**NOTE:** Christ not only gave a spiritual interpretation to the law and Himself observed it according to that interpretation, but He showed the holiness and the immutable nature of the law by dying on the cross to pay the penalty of its transgression. **In this way, above all He magnified the law, and showed its far-reaching, immutable, and imperishable nature.**

**20. In what promise was the gospel preached to Abraham?**

"And the scripture, foreseeing that God would justify the heathen through faith, preached before the \_\_\_\_\_ unto Abraham, saying, *In \_\_\_\_\_ shall all \_\_\_\_\_ be \_\_\_\_\_.*" **Galatians 3:8**

**21. On what basis was Abraham accounted righteous?**

"For what saith the scripture? *Abraham \_\_\_\_\_ God, and it was \_\_\_\_\_ unto him for \_\_\_\_\_.*" **Romans 4:3**

**22. What scripture cuts off all hope of justification by works?**

"Therefore *by the \_\_\_\_\_ of the \_\_\_\_\_ there shall no flesh be \_\_\_\_\_ in His \_\_\_\_\_*: for by the law is the knowledge of sin." **Romans 3:20**

**23. In what way are all believers in Jesus justified?**

"Being \_\_\_\_\_ freely by His \_\_\_\_\_ through the redemption that is in Christ Jesus." **Romans 3:24**

**24. After this work of grace has been accomplished, is the believer expected to go on in sin?**

"What shall we say then? Shall we continue in sin, that grace may abound? God \_\_\_\_\_. How shall we, that are dead to sin, live any longer therein?" **Romans 6:1-2**

**NOTE:** Even **in the days of Abraham the same gospel of righteousness by faith** was preached as now, while the **law made known sin**, and witnessed to the righteousness obtained through faith, just as it has done since the cross. From this it is evident that the relation between the law and the gospel has always been the same.



**25. What was Christ's personal attitude toward the law?**

"Think not that I am come to destroy the law, or the prophets: *I am not come to \_\_\_\_\_, but to \_\_\_\_\_.*" **Matthew 5:17**. "If ye keep My commandments, ye shall abide in My love; even as *I have \_\_\_\_\_ My Father's \_\_\_\_\_*, and abide in His love." **John 15:10**

**26. What scripture shows that God's remnant people will have a right conception of the proper relation between the law and the gospel?**

"Here is the patience of the saints: *here are they that \_\_\_\_\_ the \_\_\_\_\_ of God, and the \_\_\_\_\_ of Jesus.*" **Revelation 14:12**

