

11. Does the Papacy acknowledge that it has changed the Sabbath?

It does.

NOTE: "**Question:** How prove you that the church hath power to command feasts and holy days? "**Answer:** By the very act of changing the Sabbath into Sunday, which Protestants allow of; and therefore they fondly contradict themselves by keeping Sunday strictly, and breaking most other feast days commanded by the same church."- "**Abridgment of Christian Doctrine," by Rev. Henry Tuberville, D. D., of Douay College, France (1649), page 58.**

"Question: Have you any other way of proving that the church has power to institute festivals of precept?

"Answer: Had she not such power, she could not have done that in which all modern religionists agree with her,- she could not have substituted the observance of Sunday, the first day of the week, for the observance of Saturday, the seventh day, a change for which there is no Scriptural authority."- "**A Doctrinal Catechism," by Rev. Stephen Keenan, page 174.**

"The Catholic Church of its own infallible authority created Sunday a holy day to take the place of the Sabbath of the old law."- **Kansas City Catholic, Feb. 9, 1893.**

"The Catholic Church, . . . by virtue of her divine mission, changed the day from Saturday to Sunday."- **Catholic Mirror, official organ of Cardinal Gibbons, Sept. 23, 1893.**

"Question: Which is the Sabbath day?

"Answer: Saturday is the Sabbath day.

"Question: Why do we observe Sunday instead of Saturday?

"Answer: We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea (A. D. 336), transferred the solemnity from Saturday to Sunday ."- "**The Convert's Catechism of Catholic Doctrine," by Rev. Peter Geiermann, C. SS. R., page 50, third edition, 1913, a work which received the "apostolic blessing" of Pope Pius X, Jan. 25, 1910.**



The Foundation Bible Lessons

PART 9:

The Sabbath

Topic: The Change of the Sabbath

Lesson: 97

Part A

Volume: 9



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (**Mental**, **Physical**, **Spiritual** and **Social**) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

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1. Of what is the Sabbath commandment apart?

The law of God. See **Exodus 20:8-11**

2. What, according to prophecy, was to be Christ's attitude toward the law?

"The Lord is well pleased for His righteousness sake; *He will _____ the _____, and make it _____.*" **Isaiah 42:21**

3. In His first recorded discourse, what did Christ say of the law?

"Think not that I am come to _____ the _____, or the prophets: I am not come to destroy, but to _____." **Matthew 5:17**

4. How enduring did He say the law is?

"For verily I say unto you, Till _____ and _____ pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 5:18

5. What did He say of those who should break one of the least of God's commandments, and teach men so to do?

"Whosoever therefore shall break one of these least commandments, and shall teach men so, *he shall be _____ the _____ in the _____ of _____.*" **Matthew 5:19**

NOTE: From this it is evident that the entire code of ten commandments is binding in the Christian dispensation, and that Christ had no thought of changing any of them. One of these commands the observance of the seventh day as the Sabbath. But the practice of most Christians is different; they keep the first day of the week instead, many of them believing that Christ changed the Sabbath. But, from His own words, we see that He came for no such purpose. The responsibility for this change must therefore be looked for elsewhere.

6. What did God, through the prophet Daniel, say the power represented by the "little horn" would think to do?

"And he shall speak words against the Most High, and shall wear out the saints of the Most High: and *he shall _____ to _____ the times and the law.*" **Daniel 7:25, R. V.**

NOTE: For a full explanation of this symbol, see readings on "The Kingdom and Work of Antichrist" and "The Vicar of Christ," **Lessons 51 Part A, B & C and Lesson 52 Part A, B, C.**



7. What did the apostle Paul say the "man of sin" would do?

"For that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who _____ and _____ himself above all that is called God, or that is worshiped."

2 Thessalonians 2:3-4

NOTE: There is only one way by which any power could exalt itself above God, and that is by assuming to change the law of God, and to require obedience to its own law instead of God's law.

8. What power has claimed authority to change the law of God?

The Papacy.

9. What part of the law of God especially has the Papacy thought to change?

The fourth commandment.

NOTES: "They [the Catholics] allege the Sabbath changed into Sunday, the Lord's day, contrary to the decalogue, as it appears; neither is there any example more boasted of than the changing of the Sabbath day. Great, say they, is the power and authority of the church, since it dispensed with one of the ten commandments."- **Augsburg Confession, Art. XXVIII**

"It [the Roman Catholic Church] has reversed the fourth commandment, doing away with the Sabbath of God's Word, and instituting Sunday as a holy day."- **N. Summerbell, in "History of the Christians," page 418.**

10. Why did God command Israel to hallow the Sabbath?

"And hallow My Sabbaths; and they shall be a sign between Me and you, *that ye may _____ that I am the _____ your _____.*"

Ezekiel 20:20

NOTE: As the Sabbath was given that man might keep God in mind as Creator, it can be readily seen that a power endeavoring to exalt itself above God would first try to cover up or remove that which calls man's special attention to his Creator. This could be done in no other way so effectually as by setting aside God's memorial-the seventh-day Sabbath. To this work of the Papacy Daniel had reference when he said, "**And he shall ... think to change times and laws.**" **Daniel 7:25**