

**6. What did He say would happen if they did not hallow the, Sabbath day?**

"But if ye will \_\_\_\_ harken unto Me to hallow the Sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the Sabbath day; then will I \_\_\_\_\_ a \_\_\_\_\_ in the gates thereof, and it shall \_\_\_\_\_ the \_\_\_\_\_ of Jerusalem, and it shall not be quenched."

**Jeremiah 17:27**

**7. What befell the city of Jerusalem when it was captured by Nebuchadnezzar, king of Babylon, in 588 B.C.?**

"And all the vessels of the house of God. . . he brought to Babylon. And they \_\_\_\_\_ the \_\_\_\_\_ of God, and \_\_\_\_\_ down the wall of Jerusalem, and \_\_\_\_\_ all the \_\_\_\_\_ thereof with \_\_\_\_\_."

**2 Chronicles 36:18-19.**

**8. Why was this done?**

"To fulfil the word of the Lord by the mouth of Jeremiah, until the \_\_\_\_\_ had \_\_\_\_\_ her sabbaths: for as long as she lay desolate she kept sabbath." **2 Chronicles 36:21**

**NOTE:** Sabbath Israel's Babylonish captivity, under Nebuchadnezzar and his sons, was seventy years long because that for **420 years**, or for six times seventy years, from the days of Solomon to Nebuchadnezzar's time, - they had largely neglected to keep the Sabbath. See **Ezekiel 22:8,26; Jeremiah 25:8-11; Jeremiah 17:24, 27; 2 Chronicles 36:15-21**. The seventy years' desolation made up for the **420 years** of Sabbath desecration. So during the millennium, or the one thousand years after Christ's second advent, the whole earth will lie desolate, or keep sabbath, for one thousand years, because that for six thousand years the world's inhabitants have disregarded the Sabbath. See this period and condition pointed out in **Revelation 20:1-4; Isaiah 24:1-6; Jeremiah 4:23-27**. The periods of rest and desolation of the land are divinely appointed sabbatical compensations for man's irreligion, as manifested in Sabbath desecration. They are impressive lessons on the importance of keeping the seventh-day Sabbath, and the results of breaking and disregarding it.

# *The Foundation Bible Lessons*

## **PART 9:**

## **The Sabbath**

**Topic: The Sabbath in History**

**Lesson: 101**

**Part A**

**Volume: 9**



### **MISSION STATEMENT**

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

#### **VISION**

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### **SLOGAN**

"Don't Accommodate Eliminate"

#### **MOTTO**

"Building on FOUR"

#### **TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

#### **WEBSITE**

**www.fpsam.org**

**1. When and by what acts was the Sabbath made?**

"And on the \_\_\_\_\_ God ended His work which He had made; and He \_\_\_\_\_ on the seventh day from all His work which He had made. And God \_\_\_\_\_ the seventh day, and \_\_\_\_\_ it: because that in it He had rested from all His work which God created and made." **Genesis 2:2-3**

**2. What division of time is marked off by the Sabbath?**

The week.

**NOTES:** "One of the most striking collateral confirmations of the Mosaic history of the creation is the general adoption of the division of time into *weeks*, which extends from the Christian states of Europe to the remote shores of Hindustan, and has equally prevailed among the Hebrews, the Egyptians, Chinese, Greeks, Romans, and northern barbarians; nations some of whom had little or no intercourse with others, and were not even known by name to the Hebrews."- *Home's "Introduction to the Critical Study and Knowledge of the Holy Scriptures," Vol. I, page 69, edition 1841.*

"Seven has been the ancient and honored number among the nations of the earth. They have measured their time by weeks from the beginning. The original of this was the Sabbath of God, as Moses has given the reasons for it in his writings."- *"Brief Dissertation on the First Three Chapters of Genesis," by Dr. Lyman Coleman, page 26.*

**Genesis 7:4,10; Genesis 8:10,12**, show that the week was known at the time of the flood.

**3. How widely recognized is the seventh-day Sabbath in the different languages of the world today?**

It is very generally so recognized.

**NOTE:** Some years ago the late Dr. William Mead Jones, of London, published a "**Chart of the Week**," showing the style of the weekly cycle and the designations of the different days of the week in one hundred and sixty different languages. This chart shows very vividly that the seven-day period, or week, was known from the most ancient times, and that in no fewer than one hundred and eight of these languages the seventh day is designated as the Sabbath, or holy day. The following is from this chart:



English	The sevnth day	The Sabbath
Hebrew	Shabbath	Sabbath
Greek	Sabbathon	Sabbath
Latin	Sabbatum	Sabbath
Arabic	Assabt	The Sabbath
Persian	Shambin	Sabbath
Armenian	Shapat	Sabbath
Turkish	Yomessabt	Day of the Sabbath
Abyssinian	Sanbat	Sabbath
Russian	Subbota	Sabbath
Hindustani	Shamba	Sabbath
Malay	Ari-Sabtu	Day Sabbath
Afghan	Samba	Sabbath
German	Samstag	Sabbath
Prussian	Sabatico	Sabbath
French	Samedi	Sabbath day
Italian	Sabbato	Sabbath
Spanish	Sabado	Sabbath
Portuguese	Sabbado	Sabbath

**4. What reason did God assign at Sinai for having blessed and set apart the seventh day as a day of holy rest?**

"For in \_\_\_\_\_ days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day." **Exodus 20:11**

**5. What promise did God make to Israel, through Jeremiah, if they would keep the Sabbath?**

"And it shall come to pass, if ye diligently harken unto Me, saith the Lord, to bring in no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work therein; *then shall there \_\_\_\_\_ into the gates of this \_\_\_\_\_ kings and princes sitting upon the throne of David*, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and *this \_\_\_\_\_ shall remain \_\_\_\_\_.*" **Jeremiah 17:24-25**

