

The Sabbath Call

by Peter Burn

With heart and voice
In God rejoice,
We are the people of His choice;
In loss—in gain,
In joy—in pain,
Our songs shall be of joyful strain:
We are the people of His care,
His watchful eye is everywhere;
Of Him we sing,
To Him we bring
Heart,—soul and mind, in offering.

"With heart and voice,
We will rejoice,
For we have made the Lord our choice:
In loss—in gain,
In joy—in pain,
Our songs shall be in joyful strain;
We are the people of His care,
His watchful eye is everywhere;
Of Him we sing,
To Him we bring
Heart,—soul and mind, in offering."

(FPSAM), Inc.

The Foundation Bible Lessons

PART 9:

The Sabbath

Topic: The Sabbath in History

Lesson: 101

Part C

Volume: 9



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

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22. How generally does the historian Socrates, who wrote about the middle of the fifth century, say the Sabbath was observed by the Christian churches of his time?

"Although almost all churches throughout the world celebrate the sacred mysteries on the Sabbath of every week, yet the Christians of Alexandria and at Rome, on account of some ancient tradition, refuse to do this."- **Socrates's "Ecclesiastical History," book 5, chap. 22**

23. What day was observed in the dark ages by some of the Waldenses?

"They kept the Sabbath day, observed the ordinance of baptism according to the primitive church, instructed their children in the articles of the Christian faith and the commandments of God."

Jones's "Church History," Vol. II, chap. 5, sec.4

24. Who among the early Reformers raised this question of Sabbath observance?

"Carlstadt held to the divine authority of the Sabbath from the Old Testament."- **"Life of Luther," by Dr. Barnes Sears, page 402**

25. What did Luther say of Carlstadt's Sabbath views?

"Indeed, if Carlstadt were to write further about the Sabbath, Sunday would have to give way, and the Sabbath- that is to say, Saturday- must be kept holy."- **Luther, Against the Celestial Prophets, quoted in "Life of Martin Luther in Pictures," page 147**

26. What claim is now made by the Roman Church concerning the change of the Sabbath to Sunday?

"Question: Have you any other way of proving that the church has power to institute festivals of precept?

"Answer: Had she not such power, she could not have done that in which all modern religionists agree with her,- she could not have substituted the observance of Sunday, the first day of the week, for the observance of Saturday, the seventh day, a change for which there is no Scriptural authority."- **"Doctrinal Catechism," by Rev. Stephen Keenan, page 174.**



NOTE: Through want of sufficient light and investigation, and because of the efforts of some who opposed the Sabbath during the Reformation, Sunday was brought from Catholicism into the Protestant church, and is now cherished as an institution of the Lord. It is clear, however, that it is none of His planting, but rather the work and result of apostasy. But a message is now going forth to revive the truth on this point, and calling for a genuine reformation upon it. **See** reading in **Lessons 56. thru 58.** in this series.

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Come, children all,
Obey the call,
The Sabbath gives to every soul;
Leave work and play,
Make no delay,
Your God hath bless'd the Seventh day:
It floods the world with holy calm,
Its hours are rife with healing balm;
Have you a care? To school prepare,
Make known your wants to God in prayer.

"We children all,
Obey the call,
The Sabbath gives to every soul;
All things of play,
We cast away,
And welcome now the Seventh day:
Our Sabbath School we love, we love,
Sweet emblem of 'The Home' above.
We love to raise,
In prayer and praise,
Our voices to the God of days."