Lesson: 103	The Author of Liberty	Part A	Volume: 10	
NOTE: All this sho	ows that God loves libe	rty, and hate	es bondage and	
"The Spirit of the L preach the gospel	rist's mission to this value or is upon Me, becaute to the poor; He hath set in to the to set at them.	ise He hath a ent Me to	the broken-	
	els show that a large pa devoted to relieving the			
	ition are those who co nitteth sin is <i>the</i>		"John 8:34	
_	ist's name to be calle all His name Jesus: for a" Matthew 1:21		His people	
"When hath	he root of all sin? n conceived, it bringeth a, except the law he			
names for selfishr	tousness, and unlawful ness. Selfishness lies a ply the love of self to th	at the root of	all sin; and	
	oture is the equality of ny neighbor as			
this command?	conduct has Christ la rould that men should _ v 7:12		-	
	es, then, must be uproo the equal rights of the			
17. Who alone can cleanse men's hearts from selfishness? "Neither is there salvation in any other: for there is none other				

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

The Foundation Bible Lessons

PART 10:

Christian Liberty

Topic: The Author of Liberty

Lesson: 103 Part A Volume: 10



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that <u>GUIDED</u> Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE www.fpsam.org

Lesson: 103	The Author of Liberty	Part A	Volume: 10	
1. How is the bondage of Israel in Egypt described? "And the children of Israel by reason of the bondage, and they, and their cry came up unto God by reason of the bondage." Exodus 2:23. Compare with James 5:1-4				
	neir groaning? eir groaning, and God reme saac, and with Jacob." Exc		is covenant with	
3. What did God say to Moses? "Now therefore, behold, the of the children of Israel is come unto Me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and will thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt." Exodus 3:9-10				
4. In giving Isra "I am the Lord th	el His law, how did God or y God, which have of	describe H thee out " Exo	imself? of the of dus 20:2	
5. What provision did God make against slavery and oppression in Israel? "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the				
Sabbath? "And remember that the Lord thy and by a stretch	that thou wast a in God brought thee out theredout arm: therefore the day." Deu	n the nce through thy G	of Egypt, and n a mighty hand God	
	All the second s			

Lesson: 103 **The Author of Liberty Part A Volume:** 10

NOTE: This would suggest the idea that in their servitude and oppression in Egypt they had had difficulty regarding the observance of the Sabbath, which is a fact. From the accusation brought against Moses and Aaron by Pharaoh, as recorded in **Exodus 5:5**,- "Ye make them *rest* [**Heb.**, *Shabbath*] from their burdens,"- it is plain that the Sabbath had been denied them, that they had been required to work on the Sabbath, and that Moses and Aaron were teaching them to keep it. Where individual rights and religious liberty are recognized, Sabbath observance is neither denied nor required by civil law.

Israel every fifty years?	e land of				
"And ye shall hallow the fiftieth year, and proclaim all the unto all the thereof: it shall be you; and ye shall return every man unto his possession, return every man unto his family." Leviticus 25:10	a jubilee unto				
8. Because Israel failed to do this, became oppression disregarded and misused the Sabbath, what did Goo					
"Therefore thus saith the Lord; Ye have not harkened ur proclaiming liberty, every one to his brother, and every r neighbor: behold, I proclaim a liberty for you, saith the L, to the, and to the; and	man to his ord, to the				
you to be into all the of the 34:17. See also Jeremiah 17:24-27; 2 Chronicles 36:	" Jeremiah				
9. What fault did God find with the way in which Isra celebrate her fasts and seasons of worship?					
"Behold, in the day of your fast ye find, and _	all you				
Behold, ye fast for and, and to _	with the				
fist of" Isaiah 58:3-4					
10. What does God set forth as the acceptable fast to	o Him?				
"Is not this the fast that I have chosen? to the _	of				
, to undo the burdens, and to let th	ne				
go, and that ye every yoke? Is it not to	thy				
to the, and that thou bring thethat are					
thy house? when thou seest the naked, that thou him; and tha					
thou hide not thyself from thine own flesh?" Isaiah 58:6-7					