Lesson: 105 Individual Accountability Part A Volume: 10

Dare to Be a Daniel

1

Standing by a purpose true, heeding God's command, honor them, the faithful few!

All hail to Daniel's band!

Refrain

Dare to be a Daniel!

Dare to stand alone!

Dare to have a purpose firm!

Dare to make it known!

2

Many mighty men are lost, daring not to stand, who for God had been a host by joining Daniel's band.

3

Many giants, great and tall, stalking through the land, headlong to the earth would fall, if met by Daniel's band.

4

Hold the gospel banner high; on to vict'ry grand; Satan and his host defy, and shout for Daniel's band.

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

The Foundation Bible Lessons

PART 10:

Christian Liberty

Topic: Individual Accountability

Lesson: 105 Part A Volume: 10



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE

www.fpsam.org

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obedience."- We which we owe to	on? of God as an object of wor bster. Other definitions equent our Creator, and the mann relation of faith and obedien	ually good a er of discha	are: "The duty arging it."
recognize as Fa "And call no man	nings, whom alone did Chather? your father upon the earth" Matthew 23:9		
command did C "Then saith Jesu is written, <i>Thou</i> s	d to fall down and worship thrist cite in justification of sunto him, Get thee hence shalt the thy _ hew 4:10. See Deuterono	of His refuse, Satan: for , and	sal to do this? it only shalt
things?	ne, then, is each one account		
conducts himself his religious faith	agree the words of Washin as a good citizen, is accou , and should be protected i dictates of his own conscie	intable alon n worshipin	e to God for g God
them in religiou	e do, therefore, who mak s affairs? Ives in the place of God.	e men acco	ountable to
except there com	ceive you by any means: for ne a falling away first, and to n of perdition; 4 Who oppose	hat man of	sin be

above all that is called God, or that is worshipped; so that he as God

sitteth in the temple of God, shewing himself that he is God."

See 2 Thessalonians 2:3-4

lords it over God's heritage ("1 Peter 5:3), puts himself in the place of Christ. 7. To whom, then, as servants, are we responsible in matters of faith and worship? "Who art thou that judgest another man's servant? to his own master he or . Yea, he shall be holden up: for God is able to make him stand." Romans 14:4 8. Whose servants are we not to be? "Ye are bought with a price; be not ye the of ." 1 Corinthians 7:23 NOTE: "Satan's methods ever tend to one end, to make men the slaves of men," and thus separate them, from God, destroy faith in God, and so expose men to temptation and Sin. Christ's work is to set men free, to renew faith, and to lead to willing and loyal obedience to God. Says Luther: "It is contrary to the will of God that man should be subject to man in that which pertains to eternal life. Subjection in spirituals is a real worship, and should be rendered only to the Creator."- D' Aubigne's "History of the Reformation," edited by M. Laird Simons, book 7, chap. 11. 9. Where must all finally appear to render up their account? "For we must all appear before the that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." 2 Corinthians 5:10 NOTE: Inasmuch, then, as religion is an individual matter, and each individual must give account of himself to God, it follows that there should be no human constraint nor compulsion in religious affairs.

Individual Accountability

6. Why, in religious matters, did Christ say men should not be

"Neither be ye called masters: for one is your , even ."

NOTE: Every one, therefore, who acts as master in Christ's church, or

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called masters?

Matthew 23:10