

15. What does Job call that which God breathed into man's nostrils?

"All the while my breath is in me, and *the _____ of _____ is in my _____*." **Job 27:3**

16. When man gives up this spirit, what becomes of it?

"Then shall the dust return to the earth as it was: and *the _____ shall _____ unto _____ who _____ it.*" **Ecclesiastes 12:7**

NOTE: That is, the spirit of life by which man lives, and which is only lent him of God, at death goes back to the great Author of life. Having come from Him, it belongs to God, and man can have it eternally only as a gift from God, through Jesus Christ. **Romans 6:23**. When the spirit goes back to God, the dust, from which man was made a "living soul" in the beginning, goes back *as it was*, to the earth, and the individual no longer exists as a living, conscious, thinking being, except as he exists in the mind, plan, and purpose of God through Christ and the resurrection. In this sense "all live unto Him" (**Luke 20:38**), for all are to be raised from the dead. **See John 5:28-29; Acts 24:15; Romans 4:17.**

17. Who only have hold of the life eternal?

"*He that hath the _____ hath _____; and he that hath not the Son of _____ hath _____ life.*" **1 John 5:12.**

NOTE: The veriest sinner has this temporal life; but when he yields up this life, he has no prospect nor promise of the life eternal, That can be received only through Christ.

18. Why was Adam driven from the garden of Eden and, excluded from the tree of life?

"And now, lest he put forth his hand, and take also of the tree of life, and eat, and _____ forever." **Genesis 3:22**

19. What was done to keep man away from the tree of life?

"So He _____ out the _____; and He placed at the east of the garden of Eden cherubim, and a flaming _____ which turned every way, to keep the way of the tree of life." **Genesis 3:24**

The Foundation Bible Lessons

PART 11:
Life Only In Christ

Topic: What is Man?

Lesson: 110

Part A

Volume: 11



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

1. In what condition was man created?

"Thou madest him a little _____ than the _____. " **Psalms 8:5**

2. What will be the final condition of the righteous?

"Neither can they _____ any _____: for they are _____ unto the _____; and are the children of God, being the children of the resurrection."

Luke 20:35-36

3. What are angels called?

"And of the angels He saith, Who maketh His angels _____, and His ministers a flame of fire." **Hebrews 1:7**

4. What is the difference between the two Adams?

"The first man Adam was made a _____ soul; the last Adam was made a _____. spirit." **1 Corinthians 15:45**

5. Are our present bodies natural or spiritual?

"Howbeit that was not first which is spiritual, but that which is _____; and afterward that which is spiritual." **1 Corinthians 15:46**

6. When will the righteous have spiritual bodies?

"It is sown a natural body; it is raised a _____ body. There is a natural body, and there is a spiritual body." **1 Corinthians 15:44**

7. To what does the sowing here spoken of refer?

"That which thou sowest is not quickened, except it _____."

1 Corinthians 15:36

NOTE: Man does not now possess the undying, spiritual nature of the angels, except as he holds it by faith in Christ; nor will he until the resurrection. Then, if righteous, he will be made immortal, and he cannot die any more (**Luke 20:36**), because he will be "equal unto the angels."

8. How is man's nature defined?

"Shall _____ man be more just than God?" **Job 4:17. Mortal: "Subject to death."**-Webster

9. What is God's nature?

"Now unto the King _____, _____, _____, the only wise God, be honor and glory forever and ever. Amen." **1 Timothy 1:17.**

Immortal: "Exempt from liability to die."-Webster

10. Of what was man formed in the beginning?

"And the Lord God formed man of the _____ of the _____. " **Genesis 2:7, first part** (If we are from the dust then we must eat that which is grown in the dust.)

11. What act made him a living soul?

"And [God] _____ into his _____ the _____ of _____; and man became a living soul." . " **Genesis 2:7, last part**

NOTES: The living soul was not put *into the man*; but the breath of *life* which was put into man, made *him*, the man, made of the earth, a *living* soul, or creature.

The original for "living soul" in this text is *nephesh chayah*. On the use of this expression in **Genesis 1:24**, translated "living creature," Dr. Adam Clarke says: "A general term to express all creatures endued with animal life, in any of its infinitely varied gradations, from the half-reasoning elephant down to the stupid potto, or lower still, to the polyp, which seems equally to share the vegetable and animal life."

12. Are other creatures besides man called "living souls"?

"And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every _____ soul _____ in the _____." **Revelation 16:3. See also Genesis 1:30, margin**

13. Do others besides man have the "breath of life"?

"And all flesh died that moved upon the earth, both of _____, and of _____, and of _____, and of every _____ thing that creepeth upon the earth, and every man: _____ in whose _____ was the _____ of _____." **Genesis 7:21-22**

14. Is their breath the same as man's?

"As the one dieth, so dieth the other; yea, *they have all* _____; so that a man hath no preeminence above a beast: for all is vanity." **Ecclesiastes 3:19**

NOTE: That is, here men, as well as beasts, die. This present life, with them, as with the rest of the animal creation, is dependent upon their breath. When this is gone, they, the same as beasts, die. In this respect they have no preeminence over beasts. But men have a future unending life held out before them, and may, if they will, die in hope of eternal life, which is a very great preeminence over the rest of the animal creation.

