Lesson: 115	The Ministration of Good Angels	Part B	Volume: 11				
"A fiery stream thousands	gment how many angels minister issued and came forth from before unto Him, and thouse: the judgment was set, and t	e Him: and times ₋	thousand				
NOTE: Since the angels are our ministering spirits, and our lives are open before them, it is reasonable to infer that they make the record of our lives. Then when the books are examined, they will of necessity be present, to minister before God.							
36. What does Christ promise overcomers? "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will his before My, and before His" Revelation 3:5							
"There shall no dwelling. For F	cection has God promised His per o evil befall thee, neither shall any per He shall His charge hy They shall thee foot against a stone." Psalms 91:1	olague com e over e up in their	ne nigh thy , <i>t</i> o				
38. When Christ comes, who will come with Him, and what will they do? "For the Son of man shall come in the glory of His Father with His" "And they shall gather together His elect from the four winds, from one end of heaven to the other." Matthew 16:27; Matthew 24:31							
"Then we which with in	that the saints then go? The are alive and remain shall be The, to meet the Lord in the Lord." 1 Thessalonians 4:17						
only with the	nall then have the privilege of seei good and blest of all ages, but with us during our earthly pilgrimage.						
	O MAY Thine angels, while I	sleen					

O, MAY Thine angels, while I sleep,
Around my bed their vigils keep;
Their love angelical instil, Stop every avenue of ill!
May they celestial joys rehearse,
And thought to thought with me converse.

BISHOP KENT

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

The Foundation Bible Lessons

PART 11:

Life Only In Christ

Topic: The Ministration of Good Angels

Lesson: 115 Part B Volume: 11



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE

www.fpsam.org

Lesson: 115	The Ministration of Good Angels	Part B	Volume: 11				
20. By what means were the three Hebrews protected while in the fiery furnace? "I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the of Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath His, and His that trusted in Him." Daniel 3:25-28							
saved from d	nath His, and hath not hurt me: forasmuch as before H	the	mouths,				
22. When surrounded by the Syrian host, what did Elisha say, and for what did he pray, to encourage his frightened servant? "And he answered, not: for that be with are more than they that be with them. And Elisha prayed, and said, Lord, I pray thee, his eyes, that he may see. And the Lord opened the eyes of the young man; and he: and, behold, the was full of and of round about Elisha." 2 Kings 6:16-17							
23. What doe "The chariots of Psalms 68:17	s the psalmist say of the chariots of God are twenty thousand, even _	of God?	of"				
	neans were the apostles delivered of the Lord by night opened thects 5:19						
25. How was Peter delivered later? "The of the came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands And he saith unto him, Cast thy garment about thee, and follow me They came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forth with the angel departed from him." Acts 12:7-10							
ministrations. and dungeons dismal, no cav fetid, no fortre easy access, i	we call physical law is no obstruction Bolts and bars and prison gates disable to the palaces shine in their presence wern so deep and dark, no Inquisition as so strongly guarded, that they can fachild of God is there."- "Footpring," by E. A. Stockman, pages 74-75	appear at t e. No place n cell so hi nnot find q nts of Ang	heir volition, can be so dden and juick and				

Lesson: 115	The Ministrati	ion of Good Angels	Part B	Volume: 11
strengthened f "And the him, and said, _ And he arose, a	or it? of the and and did eat an	came again the; because the jour d drink, and went in ghts unto Horeb the	<i>time, a</i> ney is too gi n the strengt	and reat for thee. h of that
was Christ stre	engthened? leaveth Him, a	and temptation in and, behold,		
Gethsemane?	an	nened while sufferi		arden of
		d in the plan of sal		1:12
"Likewise, I say	unto you, the	re is in the that"L	of	f the
not pay. Suffer in before the	thou shouldes not thy mouth that it wa	d to speak? st not vow, than that to cause thy flesh to s an error: wherefor work of thine hands?	o sin; <i>neithei</i> e should Go	r thou od be angry
"But I say unto y	you, That <i>evel</i> account therec	e account in the jud ry of in the day of judgr B-14	that men sh	all speak, new 12:36
were opened: and the dead we	dead, small ar nd another bo ere judged <i>ou</i>	judged? Ind great, stand before the was opened, whith the following the individual of the individual	ich is the bo which were	ok of life: <i>in</i>
"And the Lord has b	arkened, and pefore Him for	tions of men are re heard it, and a them that feared the 6. See also Isaiah	of e Lord, and	