Lesson: 120	Walking in the Light	Part A	Volume: 12
"And this is the co	e condemned that do rondemnation, that light in the rather than	s come into t	he world, and
"But he that doeth	ly seeking for truth, when truth to the _ t, that they are wrought	, that	his deeds may
believe? "And for this caus should	se God shall send them a: that they all mi	strong delusi ght be damne	on, <i>that</i> ed who believed
not the truth, but I 2:11-12	had pleasure in unrighte	ousness." 2	Thessalonians
For those who rej God is sometimes	site of light is darkness; lect light and truth, only is in the Scriptures repre to come. See Psalms &	darkness and sented as se	d error remain. Inding that
" am the	ght of the world? of the: h but shall have the light		
	to walk in Christ? erefore Colossians 2:6	Christ	<i>the</i> , so
truth and duty? "Thy is a path." Psalms11	a unto my feet, 9:105 For the oofs of instruction are th	and <i>a</i> is a	unto my ; and the
-	ne entrance of God's w	-	
	of Thy giveth		

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

The Foundation Bible Lessons

PART 12:

Christian Growth and Experience

Topic: Walking in the Light

Lesson: 120 Part A Volume: 12



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that <u>GUIDED</u> Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE www.fpsam.org

Walking in the Light Volume: 12 Lesson: 120 Part A 1. How important is it that we walk in the light when it comes to us? "Walk while ye have the light, lest _____ come ____ you: for he that walketh in darkness knoweth not whither he goeth." John 12:35 NOTE: It is important to settle a plain question of duty at once, and not delay obedience under the excuse of waiting for more light. To do as did Balaam - ask God again concerning that which He has plainly and expressly spoken - is dangerous. Nor should we, like the unbelieving Jews, seek a sign from heaven to convince us that we ought to obey the written Word. Has God spoken? Is it His word? Then obey. Do not insult Heaven with the question whether it is right to obey. If one gets an answer to such prayers, it will more than likely be a permission to have one's own chosen way of continuing in disobedience, the end of which is death. See 1 Kings 22:1-36; **Ezekiel 14:1-5** 2. Upon what condition are we promised cleansing from sin? "But if we _____ in the ____, as ____ is in the ____, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7 3. How long may the just expect increased light to shine upon their pathway? "But the path of the just is as the shining light, that _____ more and unto the day." Proverbs 4:18 4. For whom is light sown? _____ is ____ for the _____, and gladness for the upright in heart." Psalms 97:11 **NOTE:** The more earnestly one desires to know the will of God while shine upon his pathway. The fact that one has the evidence of his

living up to all the light he has, the more light and truth from God will acceptance with God, is no proof that he has all the light there is for him. If light is sown for the righteous, such are the very ones who may expect advanced light to come to them, and to see new duties presented to them from a study of the Word of God.



Lesson: 120 **Walking in the Light** Volume: 12 Part A

5. Who was told by an angel of God that his ways pleased the Lord?

"He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, _____. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him. Thy prayers and thine alms are come up for a memorial before God." Acts 10:3-4

6. Because Cornelius's ways pleased the Lord, was this evidence that he had nothing more to learn or do?

"And now send men to Joppa, and call for one Simon, whose surname is Peter: he lodgeth with one Simon a tanner, whose house is by the seaside: he shall _____ thee ____ thou ____ to __. Acts 10: 5-6

NOTE: The reason why the Lord favored Cornelius with a visit from one of His angels, was not because Cornelius knew the way of salvation perfectly, but because the Lord saw in him a sincere desire for more light, and a willing mind to comply with every known requirement. That spirit was pleasing to God, and He therefore opened the way for Cornelius to learn the whole truth from Peter, that he might be saved. God never changes. He does the same now with sincere, devoted persons. All may now receive advanced light, if, like Cornelius, they seek it, and are willing to walk in it when it comes to them. If it is neglected, they are guilty before God, and will be left to the buffetings of the enemy.

7. What will become of the light which one has if he fails to walk in it?

"The light o	of the body is the ey	e: therefore when thine eye is	single,
thy whole b	ody also is full of lig	ght; but when thine eye is evil,	thy body
also is full of	of darkness. <i>Tak</i> e _	therefore that the	_ which is
in b	e not	." Luke 11:34-35	

8. Why did Christ say that the sin of those who rejected Him remained?

"Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We ______; therefore your sin remaineth." John 9:41. See also John 15:22

NOTE: With advanced light comes increased responsibility. Duty is always in proportion to one's light and privileges. Present truth always brings with It present duty. See reading on "Present Truth," lesson **30**. In this series.