Lesson: 133	Unity of Believers	Part A	Volume: 12
"I therefore, the pris of the vocation whe meekness, with long " Ephesian		eech you to with all low gone another the	liness and ner in love; _ in the of
"Thy watchmen sha	aith is finally to exis Il lift up the voice; wit _ shall see to" Isaiah 52:8	h the voice	together shall
unite God's people " God, and give come: and and the fountains of city, because she m her fornication I receive his mark in	nessage, just before in bonds of faith are to Him; for the Him that made heave waters Babylon hade all nations drink if any man worship the his forehead, or in his rath of God." Revelations	nd love? The hour of heren, and ear The is fallen, is of the wine to beast and the	His judgment is arth, and the sea, a fallen, that great of the wrath of d his image, and same shall drink
"Here is the	who receive this me of the saint of God, and the	s: here are	they that keep the
17. When the Lord people? "And it shall be said, ar	in that day, Lo, this ind He will us: twe will be and	s the	; we have
In swe How sw	blest the sacred eet communion k rift the heavenly on s, whose faith, wh	indred moourse the	ninds! ney run

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

The Foundation Bible Lessons

PART 12:

Christian Growth and Experience

Topic: Unity of Believers

Lesson: 133 Part A Volume: 12



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

Мотто

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

WEBSITE www.fpsam.org

Lesson: 133 Unity of Believers Part A Volume: 12	Lesson: 133
1. What relation do the Father and the Son sustain to each other? "I and My Father are" John 10:30	7. What was a pr "For I know this, t
2. In what does this oneness consist? "I seek not Mine own will, but the of the which hath sent Me." John 5:30	among you, not s , speaking after" Ac
NOTE: Their oneness, therefore, consists in their having the same mind, will, and purpose.	8. What was alre "For the letteth [hindereth
3. What did Christ pray the Father in behalf of His disciples? "That may be, even as We are one." John 17:22. See also John 17 verses 11 and 23	Thessalonians 2 9. Before Christ place?
4. Why did Christ desire this oneness, or unity, to exist among His followers? "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the may that Thou hast Me." John 17:21	"Let no man dece except there com , the above all that is o sitteth in the temp
5. By what did Christ say all men should know His disciples? "By this shall all men know that ye are My disciples, if ye have one to" John 13:35	Thessalonians 2 NOTE: The huge is the result of the
NOTE: "God has united believers in church capacity in order that one may strengthen another in good and righteous endeavor. The church on earth would indeed be a symbol of the church in heaven if its members were of one mind and of one faith. It is those who are not moved by the Holy Spirit that mar God's plan, and cause	"History of Prote the schismatic; sl common faith of remained on the church."
division, and strengthen the forces of darkness. Those who are sanctified by the blood of Christ will not counterwork God's work, nor perpetuate division in the church. When there is	10. Together, wh "Now are the particular." 1 Cor
disunion among believers, the world concludes that they cannot be the people of God because they are working against one another. When believers are one with Christ, they will be united among themselves."	11. Being memb members? "So we, being ma of
6. How did Paul show his concern in this matter? "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all the thing, and that there be no among you; but that ye be perfectly together in the same and in the judgment." 1 Corinthians 1:10	12. As members "That there should should have the _ 12:25

Lesson: 133 Unity of Believers Part A Volume: 12			
7. What was a prominent cause of division in the early church? "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your shall men, speaking things, to away after" Acts 20:29-30			
8. What was already at work in the church in Paul's day? "For the of doth already: only he who now letteth [hindereth] will let, until he be taken out of the way." 2 Thessalonians 2:7			
9. Before Christ should come, what did Paul say was to take place? "Let no man deceive you by any means: for that day shall not come, except there come a away first, and that of be, the of; who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God." 2 Thessalonians 2:3-4			
NOTE: The huge system of error now fostered in the <u>papal church</u> is the result of the falling away here referred to. Says Wylie in his "History of Protestantism," Vol. III, page 25: "Rome manifestly was the schismatic; she it was that abandoned what was once the common faith of Christendom, leaving by that step to all who remained on the old ground the indisputably valid title of the true church."			
10. Together, what do believers in Christ form? "Now are the of and members in particular." 1 Corinthians 12:27			
11. Being members of Christ's body, of what else do we become members? "So we, being many, are one body in Christ, and every members of" Romans 12:5			
12. As members of one another, what is the duty of each? "That there should be no schism in the body; but that the should have the one for"1 Corinthians 12:25			